

A.P.N.# 1320-02-001-058

R.P.T.T.\$ 0.14  
ESCROW NO. char

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
GRANTEE  
P.O. BOX 7262  
SOUTH LAKE TAHOE, CA 96158

(Space Above for Recorder's Use Only)

REQUESTED BY  
Ronald Koepf  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 AUG -3 PM 1:47

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID ce DEPUTY

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RONALD H. KOEPP and MARCIA M. KOEPP, Husband and Wife**

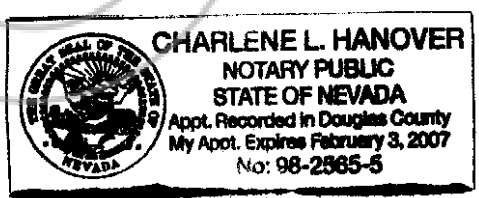
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RONALD H. KOEPP AND MARCIA M. KOEPP, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE KOEPP LIVING TRUST DATED MAY 10, 2004, AND ANY AMENDMENTS THERETO**

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 29, 0404

Ronald H. Koepf  
RONALD H. KOEPP  
Marcia M. Koepf  
MARCIA M. KOEPP



STATE OF NEVADA }  
COUNTY OF DOUGLAS } SS.

This instrument was acknowledged before me on 8/3/2004  
by, RONALD H KOEPP and MARCIA M. KOEPP

Signature Charlene L. Hanover  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

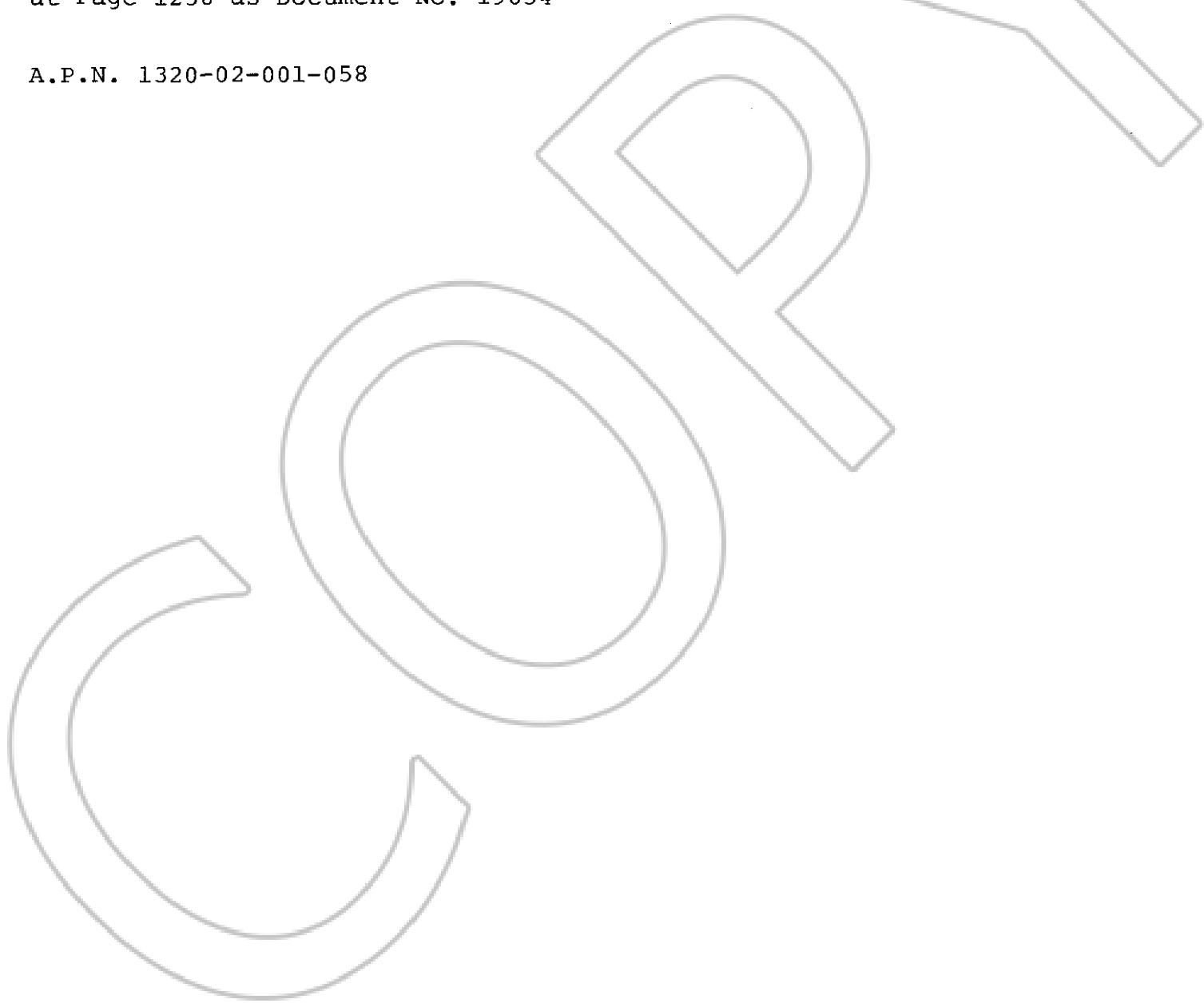
0620515  
BK0804PG00911

EXHIBIT "A" LEGAL DESCRIPTION

All that portion of Lot 2 of the Northeast 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B. & M. further described as follows:

All of Parcel 2, as shown on that certain Parcel Map No. 4, for Don Rooker recorded in the office of the County Recorder of Douglas County, Nevada on April 21, 1975, in Book 478 of Official Records at Page 1256 as Document No. 19854

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