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APN: 1420-33-213-005

**RETURN RECORDED DEED TO:** 

ANDREW MacKENZIE, ESQ.
ALLISON, MacKENZIE, RUSSELL,
PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street
Carson City, NV 89703

**GRANTEE/MAIL TAX STATEMENTS TO:** 

MELBA GRUGAN DAVIS 2724 Wildhorse Lane Minden, NV 89423

R.P.T.T. \$\_\_\_\_

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on \_\_\_\_\_\_, 3\_\_\_, 2004, by and between MELBA GRUGAN DAVIS, grantor, and MELBA GRUGAN DAVIS, Trustee of "THE MELBA GRUGAN DAVIS 2004 TRUST," Douglas County, Nevada, Grantee,

## WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to her in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to her successors and assigns, all that certain lot, piece, or parcel of land situated in Minden, state of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

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RECORDER

s/GPAIDK d

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to her successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

MELBA GRUGAN DAVIS

STATE OF NEVADA

: ss.

**CARSON CITY** 

On August 3, 2004, personally appeared before me, a notary public, MELBA GRUGAN DAVIS, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that she executed the foregoing document.

**NOTARY PUBLIC** 



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## EXHIBIT "A"

All that certain parcel of real property situate in Minden, Douglas County, state of Nevada, more particularly described as follows:

Lot 16, Block B, as shown on the Final Map of WILDHORSE UNIT 1, a Planned Unit Development, filed for recorded in the Office of the County Recorder of Douglas County, State of Nevada, on August 3, 1989, in Book 889, Page 450, as Document No. 207982.

Being Assessor's Parcel Number 1420-33-213-005

LEGAL DESCRIPTION PREVIOUSLY RECORDED AS DOCUMENT NUMBER 0610338, IN BOOK 0404, AT PAGE 07398, RECORDED ON APRIL 15, 2004, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA



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