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APN: 1320-08-002-007

REQUESTED BY  
Rick Oshinski Esq  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 AUG -3 PM 2:38

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID KJ DEPUTY

WHEN RECORDED, RETURN TO:

✓ Rick Oshinski, Esq.  
SCARPELLO, HUSS & OSHINSKI, LTD.  
600 E. William Street, Suite 300  
Carson City, NV 89701

**NOTICE OF LIEN**

The undersigned, SUPERIOR FIRE PROTECTION, LLC, claims a lien upon the property described in this notice for work, materials or equipment furnished for the improvement of the property:

1. The amount of the original contract is \$45,846.00.
2. The total amount of all changes and additions, if any is \$-0-.
3. The total amount of all payments received to date is \$22,923.00.
4. The amount of the lien, after deducting all just credits and offsets, is \$20,623.70.
5. The name of the owner, if known, of the property is: SKYLINE HANGARS, LLC, P51 Court Bldg. A, Minden, NV 89423.
6. The name of the person with whom the lien claimant was employed or to whom the lien claimant furnished work, materials or equipment is: M.J. Kuhner General Contractor, 3486 Long Drive, Minden, NV 89423.
7. A brief statement of terms of payment of the lien claimant's contract is: 50% upon signing of the contract, with 10% due upon completion of the engineering and the remainder at monthly billings, with 100% due upon completion of the sprinkler system.
8. A description of the property to be charged with the lien is: P51 Court Bldg. A, City of Minden, County of Douglas, State of Nevada; Assessor Parcel Number 1320-08-002-007.

SCARPELLO, HUSS & OSHINSKI, LTD.

By:   
DAVID J. MORANDI, ESQ.  
Attorney for SUPERIOR FIRE PROTECTION, LLC

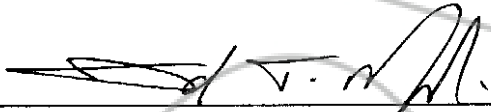
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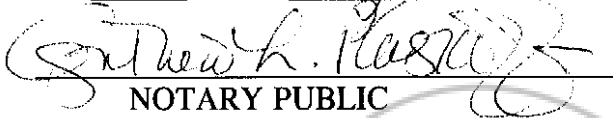
STATE OF NEVADA        )  
                                      : SS.  
CARSON CITY            )

DAVID J. MORANDI, ESQ., being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

  
\_\_\_\_\_  
DAVID J. MORANDI, ESQ.

SUBSCRIBED and SWORN to before me  
this 3rd day of August, 2004.

  
\_\_\_\_\_  
NOTARY PUBLIC



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