

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1220-01-002-057
RPTT \$2,437.50 Full Value Full Value less liens

2004 AUG -3 PM 2: 52

WHEN RECORDED MAIL TO:
Name DUSTIN A. URTON
Street 234 CHAPARRAL
Address SMITH, NV 89430
City,State
Zip

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *KJ* DEPUTY

MAIL TAX STATEMENTS TO:
Name DUSTIN A. URTON
Street SAME AS ABOVE
Address
City,State
Zip
Order 00090154-201- KLS
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DA DEVELOPMENT COMPANY, INC., A NEVADA CORPORATION do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to DUSTIN A. URTON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 30, 2004

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BK 0804 PG 00976

Grant, Bargain and Sale Deed – Page 2

DA DEVELOPMENT



ANGELA STOCKERT, SECRETARY

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on
July 30, 2004

by Angela Stockert



Notary Public

} ss



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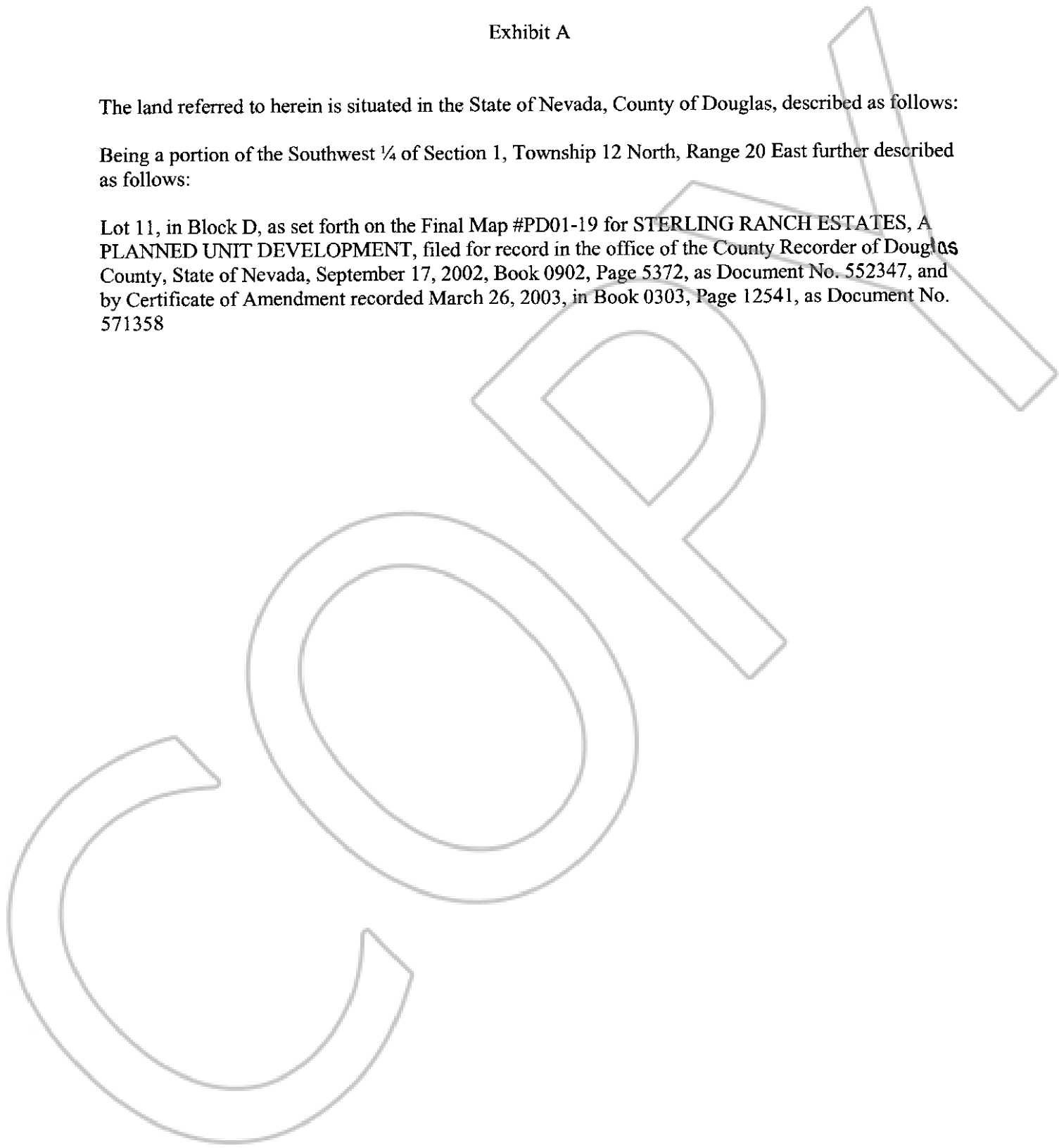
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Exhibit A

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of the Southwest $\frac{1}{4}$ of Section 1, Township 12 North, Range 20 East further described as follows:

Lot 11, in Block D, as set forth on the Final Map #PD01-19 for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, September 17, 2002, Book 0902, Page 5372, as Document No. 552347, and by Certificate of Amendment recorded March 26, 2003, in Book 0303, Page 12541, as Document No. 571358



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