

APN: 1220-01-002-057

RPTT \$ #5

2004 AUG -3 PM 2:53

WERNER CHRISTEN  
RECORDER

\$16<sup>50</sup> PAID *KJ* DEPUTY

**WHEN RECORDED MAIL TO:**

Name DUSTIN A. URTON  
Street 234 CHAPARRAL  
Address SMITH, NV 89430  
City,State  
Zip

**MAIL TAX STATEMENTS TO:**

Name DUSTIN A. URTON  
Street SAME AS ABOVE  
Address  
City,State  
Zip  
Order No. 00090154-201- KLS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That JAMIE URTON, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to DUSTIN A. URTON, a married man as his sole and separate property all that real property situated in the County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: July 30, 2004

0620536

BK 0804 PG 00979

Jamie Urton  
JAMIE URTON

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss

This instrument was acknowledged before me on

July 30, 2004

by Jamie Urton

Kathy Swain  
Notary Public



0620536

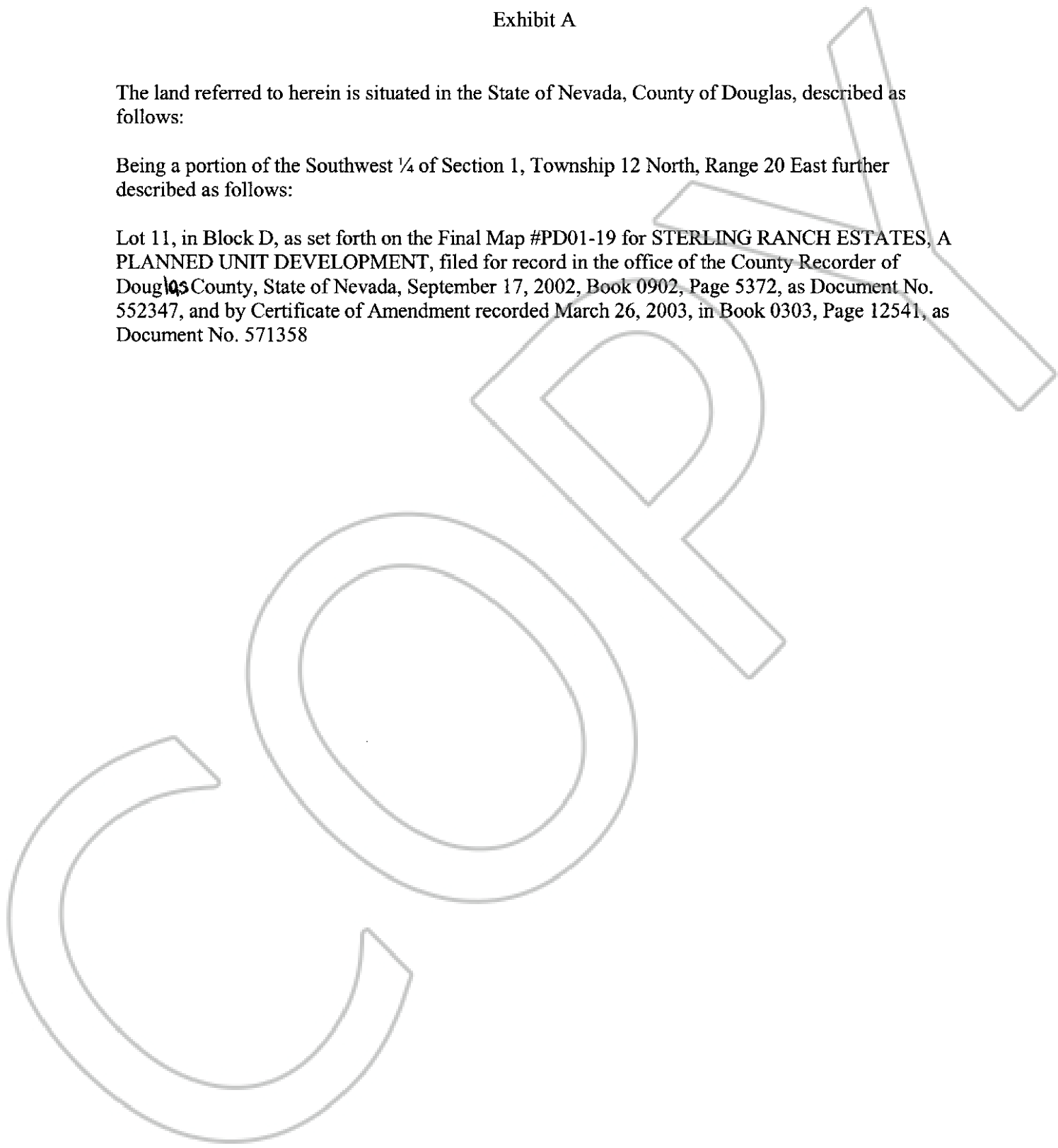
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Exhibit A

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of the Southwest  $\frac{1}{4}$  of Section 1, Township 12 North, Range 20 East further described as follows:

Lot 11, in Block D, as set forth on the Final Map #PD01-19 for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, September 17, 2002, Book 0902, Page 5372, as Document No. 552347, and by Certificate of Amendment recorded March 26, 2003, in Book 0303, Page 12541, as Document No. 571358



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