

**RECORDING REQUESTED BY:**

Fidelity National Title  
Escrow No. 2000284-DL  
Title Order No. 2000284

**When Recorded Mail Document  
and Tax Statement To:**

Mr. and Mrs. Eric C. Schwartz  
5466 Tandem Lane  
El Sobrante, CA 94803

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 AUG -3 PM 3:56

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID *kg* DEPUTY

APN: 1318-23-310-056

**GRANT DEED**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s)  
Documentary transfer tax is \$1,657.50

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area City of Stateline

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,** Jack D. Close Sr. and Gaylee L. Close, husband and wife as Joint Tenants

hereby **GRANT(S)** to Eric C. Schwartz and Laura A. Schwartz, husband and wife as Joint Tenants

the following described real property in the City of Zephyr Cove  
County of Douglas, State of Nevada:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

DATED: July 26, 2004

STATE OF ~~CALIFORNIA~~ NEVADA

COUNTY OF Clark

ON July 29, 2004 before me,  
Karen K. Fisher personally appeared  
Jack D. Close, Sr. & Gaylee L. Close

*Jack D. Close Sr.*  
\_\_\_\_\_  
Jack D. Close Sr.

*Gaylee L. Close*  
\_\_\_\_\_  
Gaylee L. Close

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature *Karen K. Fisher*



MAIL TAX STATEMENTS AS DIRECTED ABOVE

0620552

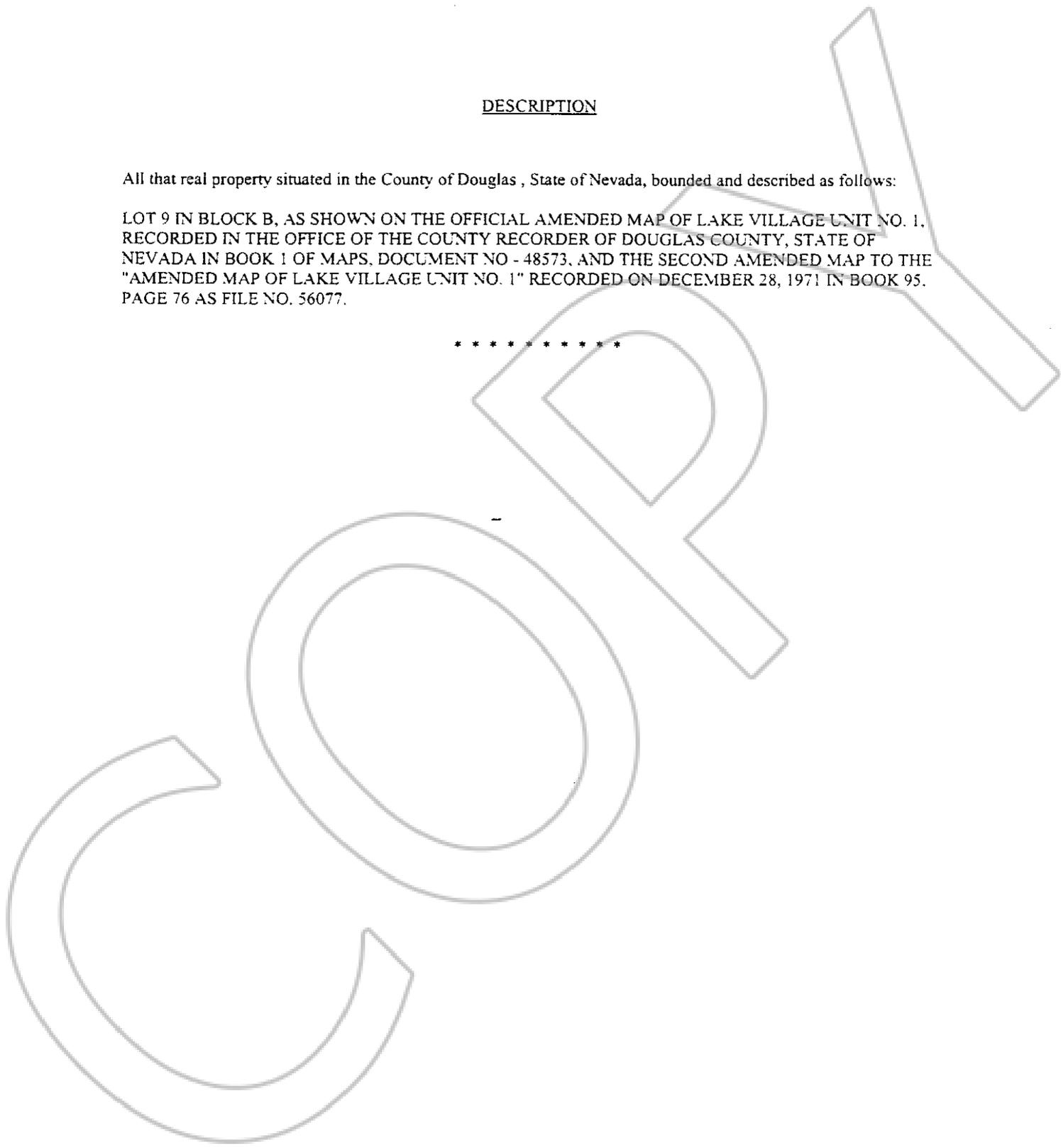
BK0804PG01130

DESCRIPTION

All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

LOT 9 IN BLOCK B, AS SHOWN ON THE OFFICIAL AMENDED MAP OF LAKE VILLAGE UNIT NO. 1, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA IN BOOK 1 OF MAPS, DOCUMENT NO - 48573, AND THE SECOND AMENDED MAP TO THE "AMENDED MAP OF LAKE VILLAGE UNIT NO. 1" RECORDED ON DECEMBER 28, 1971 IN BOOK 95, PAGE 76 AS FILE NO. 56077.

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