A.P.N. # 1220-25-501-014

R.P.T.T. \$ 1326.00
ESCROW NO. 040801602
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1908 WISEMAN LANE GARDNERVILLE, NV 89410 REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 AUG -4 AM 10: 58

WERNER CHRISTEN
RECORDER

\$ 15 PAID BC DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CAROL F. FRANCIS, A WIDOW

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Scll and Convey to DAVID L. STEWART AND CANDACE ANN STEWART, HUSBAND AND WIFE AS JOINT TENANTS

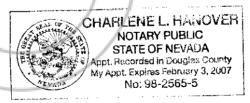
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 12, 2004

CAROL F. FRANCIS



/20/2004

STATE OF_	NEVADA		
COUNTY OF	DOUGLAS	} ss.	
This instrume	ent was acknowl	ledged before me on	7
by CAROL	F. FRANCI	.s″	

Signature Willow Stresson

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040801602

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Being a portion of the Northwest 1/4 of the Northeast 1/4 of Section 25, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 3, as set forth on Parcel Map 99-063 for Alan Richard Erb et ux, filed for record in the office of the Douglas County Recorder on February 8, 2000, in Book 0200, Page 1430, as Document No. 485970.

ASSESSOR'S PARCEL NO. 1220-25-501-014



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