

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040801602

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Being a portion of the Northwest 1/4 of the Northeast 1/4 of
Section 25, Township 12 North, Range 20 East, M.D.B.&M.,
further described as follows:

Parcel 3, as set forth on Parcel Map 99-063 for Alan Richard
Erb et ux, filed for record in the office of the Douglas
County Recorder on February 8, 2000, in Book 0200, Page
1430, as Document No. 485970.

ASSESSOR'S PARCEL NO. 1220-25-501-014

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