

A.P.N. # 1320-32-716-005

R.P.T.T. \$ 819.00

ESCROW NO. 040801990

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 363
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG -4 AM 11:01

WERNER CHRISTEN
RECORDER

\$ 170 PAID. AS DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

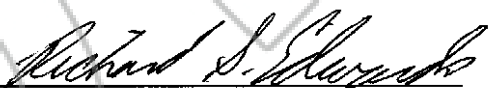
THIS INDENTURE WITNESSETH: That **RICHARD S. EDWARDS AND SUSAN L. EDWARDS, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **REBECCA L. TONKINSON, AN UNMARRIED WOMAN**

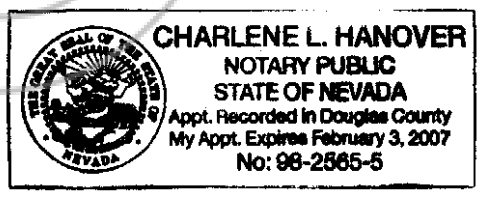
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 15, 2004**

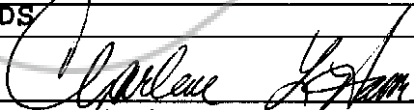

RICHARD S. EDWARDS


SUSAN L. EDWARDS



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on _____
by **RICHARD S. EDWARDS and SUSAN L. EDWARDS**

Signature 
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040801990

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

All that certain lot, piece portion or parcel of land, being and situate within the Southeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B.&M., and more particularly described as follows:

At that portion of Lots 4, 5 and 6, as shown on the map of Springlane, a Planned Unit Development filed for record October 8, 1987, in Book 1087, Page 1066, as Document No. 163997, Official Records of Douglas County, Nevada and more particularly described as follows:

Lot 5, as shown on said map,

EXCEPTING THEREFROM area 5-A, which is all that portion of Lot 5 described as follows:

Commencing at the Northwest corner of said Lot 5, as shown on aforesaid map which point is the TRUE POINT OF BEGINNING; thence South $89^{\circ}42'48''$ East along the North line of said Lot 5, a distance of 4.06 feet; thence leaving said North line South $10^{\circ}00'00''$ West, a distance of 54.14 feet; thence North $60^{\circ}01'22''$ West, a distance of 4.26 feet; thence North $10^{\circ}00'00''$ East a distance of 52.00 feet to the TRUE POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM area 5-B which is all that portion of Lot 5, described as follows:

Commencing at the Northwest corner of said Lot 5, as shown on aforesaid map; thence South $89^{\circ}42'48''$ East along the North line of said lot, a distance of 41.00 feet to the Northeast corner of said lot; thence along the East line of said lot the following courses and distances South $17^{\circ}00'00''$ West, a distance of 54.00 feet; thence South $23^{\circ}01'30''$ East a distance of 12.21 feet; thence South $57^{\circ}00'00''$ East, a distance of 2.00 feet to the TRUE POINT OF BEGINNING; thence South $57^{\circ}00'00''$ East, a distance of 4.00 feet; thence South $33^{\circ}00'00''$ West a distance of 25.00 feet to the South line of said Lot 5; thence North $57^{\circ}00'00''$ West along said South line a distance of 4.00 feet; thence leaving said South line North $33^{\circ}00'00''$ East a distance of 25.00 feet to the TRUE POINT OF BEGINNING.

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TOGETHER WITH area 6-A which is all that portion of Lot 6 described as follows:

Commencing at the Northwest corner of said Lot 6, as shown on aforesaid map which point is the TRUE POINT OF BEGINNING; thence South $89^{\circ}42'48''$ East along the North line of said Lot 6, a distance of 4.18 feet; thence leaving said North line South $17^{\circ}00'00''$ West a distance of 59.96 feet; thence North $23^{\circ}01'30''$ West, a distance of 6.21 feet; thence North $17^{\circ}00'00''$ East a distance of 54.00 feet to the TRUE POINT OF BEGINNING.

AND TOGETHER WITH area 4-B which is all that portion of said Lot 4, described as follows:

Commencing at the Northwest corner of said lot as shown on aforesaid map; thence South $89^{\circ}42'48''$ East along the North line of said lot, a distance of 44.00 feet to the Northeast corner; thence along the East line of said Lot 4, the following courses and distances South $10^{\circ}00'00''$ West, a distance of 52.00 feet; thence South $60^{\circ}01'22''$ East, a distance of 3.01 feet to the TRUE POINT OF BEGINNING; thence South $60^{\circ}01'22''$ East a distance of 4.10 feet; thence South $17^{\circ}00'00''$ West, a distance of 25.00 feet to the South line of said Lot 4; thence North $73^{\circ}00'00''$ West along said South line a distance of 4.00 feet; thence leaving said South line North $17^{\circ}00'00''$ East, a distance of 25.92 feet to the TRUE POINT OF BEGINNING.

RESERVING HOWEVER, an easement for the exclusive use and enjoyment of the owners of Revised Lot 5 over and upon areas 5-A and 5-B as described above.

SUBJECT TO an easement for the exclusive use and enjoyment of the owners of Revised Lot 4 over and upon area 4-B as described above.

AND SUBJECT TO an easement for the exclusive use and enjoyment of the owners of Revised Lot 6 over and upon area 6-A described above.

Assessment Parcel No. 1320-32-716-005.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
Continued on next page

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HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED MARCH 5, 2002, BOOK 0302, PAGE 1488, AS FILE NO.
536240, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,
STATE OF NEVADA."