

16. ✓
HOGE, FENTON, JONES & APPEL, INC.
JANICE W. FOX, ESQ.
60 South Market St., Suite 1400
San Jose, CA 95113

WHEN RECORDED MAIL TO:
SAME AS ABOVE

MAIL TAX STATEMENTS TO:

Kingsbury Crossing
c/o Tricom Management, Inc.
1300 N. Kellog Drive, #B
Anaheim, CA 92807

REQUESTED BY
Steven Morales
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG -4 PM 12: 28

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *BA* DEPUTY

APN Ptn 1318-26-101-006

GRANT DEED

The undersigned grantor declares:

Documentary transfer tax is \$0 (no consideration, transfer to revocable trust) #6

- () computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances
remaining at time of sale.
() Unincorporated area: (x) City of Stateline and

FOR NO CONSIDERATION,

STEVEN R. MORALES, who took title as an unmarried man, now a married man, as his
Sole & Separate Property

hereby GRANTS to

STEVEN ROQUE MORALES and VERONICA GARCIA-CORTEZ, or their successors,
Trustees of the MORALES-GARCIA REVOCABLE TRUST dated July 12, 2004

all that real property situated at KINGSBURY CROSSING, STATELINE, NV 89449,
County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

APN: (1318-26-101-006)

Dated: 7/29/04

Steven R. Morales
STEVEN R. MORALES

MAIL TAX STATEMENTS AS DIRECTED ABOVE

0620620

ALL-PURPOSE ACKNOWLEDGMENT

State of California)
)ss.
County of Santa Clara)

On July 29, 2004, before me, Dianne Bogart, personally appeared
STEVEN R. MORALES

personally known to me

or

proved to me on the basis of satisfactory evidence

to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Dianne Bogart
NOTARY PUBLIC

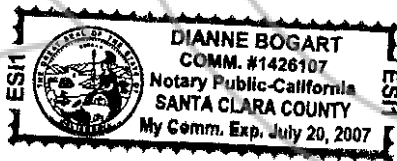


EXHIBIT "A"

LEGAL DESCRIPTION

(Kingsbury Crossing)

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213) INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE REAL PROPERTY):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB & M, DESCRIBED AS FOLLOWS: PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSON AND WALTER COX, RECORDED FEBRUARY 3, 1981, IN BOOK 281, OF OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSON AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AND SUBSEQUENT AMENDMENTS THERETO AS HEREINAFTER REFERRED TO.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPH 2.5, 2.6 AND 2.7 OF SAID DECLARATION OF TIMESHARE USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AN OCCUPY A "UNIT" AS DEFINED IN THE DECLARATION OF TIMESHARE USE RECORDED FEBRUARY 16, 1983 IN BOOK 283, AT PAGE 1341 AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA AND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 78917, AND SECOND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE 1688 DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 84425 AND THIRD AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2572, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 89535, (DECLARATION), DURING A "USE PERIOD", WITHIN THE HIGH SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NONEXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION SUBJECT TO ALL COVENANTS, CONDITIONS, RESTRICTIONS, LIMITATIONS, EASEMENTS, AND RIGHT-OF-WAY OF RECORD.

INTERVAL NO: 47 082885

A Portion of APN: 07-130-19

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