

A.P.N. # 1420-29-810-021

R.P.T.T. \$ 0.00 #0
ESCROW NO. 040702160

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1168 CHAPARRAL CT.
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG -4 PM 3:15

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID Be DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **TRUST OF THOMAS J. DOWLING, THOMAS J. DOWLING, TRUSTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **THOMAS J. DOWLING, A SINGLE MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

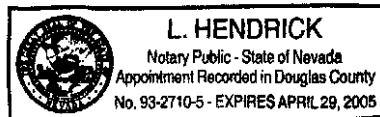
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 28, 2004** **TRUST OF THOMAS J. DOWLING**

BY: Thomas J. Dowling TRUSTEE
THOMAS J. DOWLING
TRUSTEE

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 7-29-04
by, **THOMAS J. DOWLING**

Signature L. Hendrick

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0620639

BK0804PG01620

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040702160

The land referred to herein is situated in the
State of Nevada, County of DOUGLAS
City of MINDEN described as follows:

Lot 14, Block B, of SARATOGA SPRINGS ESTATES, UNIT 1, as
shown on the Official Map recorded in the Office of the
County Recorder on June 16, 1990, in Book 690, Page 525, as
Document No. 227472.

Assessor's Parcel No. 1420-29-810-021

0620639

BK0804PG01621