FIRST AMERICAN TITLE CO.
IN DEFICIAL RECORDS OF
DOUGLAS CO... HEVADA

A.P.N.:

1320-30-710-004

File No:

142-2149729 (NMP)

R.P.T.T.:

\$877.50

2004 AUG -4 PM 4: 12
WERNER CHRISTEN

s/6 PAID A

When Recorded Mail To: and Mail Tax Statements To: The Penelope Simpson Revocable Inter Viv 1678 Highway 395 Unit 2 Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patricia D. Clark, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

J. Gregory Pace, a married man, as to an undivided 1% interest and Penelope Simpson, Trustee of The Penelope Simpson Revocable Inter Vivos Trust Agreement Dated December 11, 1996, as to an undivided 99% interest.

the real property situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL ONE:

UNIT 2 AS SHOWN ON THE PLANNED DEVELOPMENT MAP (PD 03-005) FOR MINDEN TOWN HOMES, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON FEBRUARY 2, 2004 AS FILE NO. 603488.

## **PARCEL TWO:**

AN UNDIVIDED 1/31 ST INTEREST IN THE COMMON ELEMENTS SHOWN ON THE ABOVE MENTION PLANNED DEVELOPMENT MAP AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR MINDEN TOWNHOMES, RECORDED NOVEMBER 5, 2003 IN BOOK 1103, PAGE 2081, DOCUMENT NO. 595951 AND IN THE AMENDED AND RESTATED DECLARATION RECORDED FEBRUARY 6, 2004 IN BOOK 204, PAGE 2633, DOCUMENT NO. 604005.

## **PARCEL THREE:**

AN EXCLUSIVE EASEMENT FOR THE USE AND ENJOYMENT OF THE LIMITED COMMON ELEMENTS APPURTENANT TO PARCEL ONE, DESCRIBED ABOVE, AS SHOWN ON THE ABOVE MENTIONED PLANNED DEVELOPMENT MAP AND AS SET FORTH IN THE ABOVE MENTIONED DECLARATION AND AMENDED AND RESTATED DECLARATION.

0620653

BK 0804 PG0 1759

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/13/2004



0620653 BK0804PG01760

Patricia D. (	Mark Clark	ark		
STATE OF	NEVADA	)		\ \
COUNTY OF	DOUGLAS	: <b>ss.</b> )		$\neg \downarrow$
This instrument was acknowledged before me on Patricia D. Clark, an unmarried woman.  Notary Public  (My commission expires: 3)				

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 13, 2004** under Escrow No. **142-2149729**.

