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REQUESTED BY
Peelle Mgmt Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG -5 AM 8:24

WERNER CHRISTEN
RECORDER

s/16 PAID *K J* DEPUTY

APN NUMBER: 1220-22.310-084

TITLE OF DOCUMENT:

ASSIGNMENT OF DEED OF TRUST

RECORDING REQUESTED BY:

PEELLE MANAGEMENT CORPORATION

RETURN TO:

SEE ATTACHED

✓
When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # *840*

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies.)

This cover page must be typed or printed clearly in black ink only.

0620666

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CORPORATION ASSIGNMENT OF DEED OF TRUST
27-005
NEVADA

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
all beneficial interest under that certain Deed of Trust, dated **July 15, 2003**, executed by
JOHN C. BENTON, AN UNMARRIED MAN

8499372
50310

Trustor, to **MILLARD S. RUBENSTEIN**, Trustee,
and recorded as Instrument No. 0586905 on 08/18/03
in book 0803, page 08769, of Official Records in the County
Recorder's office of **DOUGLAS** County, **NEVADA**, describing land therein as:
See attached Schedule A

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

App No. 061-03-0003994

Assignment Date: 07/15/03

Corporation:
**CORINTHIAN MORTGAGE CORPORATION DBA
SOUTHBANC MORTGAGE
11821 PARKLAWN DRIVE, SUITE 300
ROCKVILLE, MD 20852**

X Kay Brown
Witness **KAY BROWN**

By: Linda S Chick

X Vera Powell
Witness **VERA POWELL**

Title: LINDA S. CHICK, ASST. SECRETARY

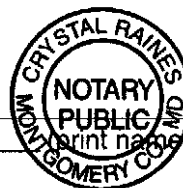
STATE OF MARYLAND, COUNTY OF MONTGOMERY } ss:
On 07/15/03 before me, CRYSTAL RAINES personally appeared LINDA S. CHICK

[X] personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is / are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

X Crystal Raines
Notary Public EXPIRES: 04/03/07



CRYSTAL RAINES
Notary Public, State of Maryland
County of Montgomery
My Commission Expires April 3, 2007

This instrument was prepared by: SUE WINDSOR

X Sue Windsor
**CORINTHIAN MORTGAGE CORPORATION DBA
SOUTHBANC MORTGAGE
11821 PARKLAWN DRIVE, SUITE 300
ROCKVILLE, MD 20852**

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Schedule A

ALL THAT CERTAIN TRACT OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

LOT 717, AS SHOWN ON THE MAP OF GARDENERSVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 576, AS FILE NO. 72458.

BEING THE SAME PROPERTY CONVEYED TO JOHN C. BENTON, AN UNMARRIED MAN BY DEED FROM JOHN C. BENTON, AN UNMARRIED MAN AND ROBIN M. DOANE, A MARRIED WOMAN, FORMERLY KNOWN AS ROBIN M. BENTON, FORMER SPOUSE OF JOHN C. BENTON, WHO ACQUIRED TITLE AS JOHN C. BENTON AND ROBIN M. BENTON, HUSBAND AND WIFE, AS JOINT TENANTS, RECORDED 10/30/2001 IN DOCUMENT NO. 526615, IN THE REGISTER'S OFFICE OF DOUGLAS COUNTY, NEVADA.

TAX ID#: 1220-22-310-084

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