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STOKES FUR NEVER IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 AUG -5 AM 9: 42

WERNER CHRISTEN RECORDER

\$1500 CF DEPUTY

Recorded at the request of:

Mark A. Winter

801 N. Division
Carson City, NV 89703
When recorded, mail to:
Mail tax statements to:

Leslie M. Hobbs
PO Box 2938
Minden, NV 89423

APN: 1220-13-801-021

## AFFIDAVIT OF DEATH FOR TERMINATION OF JOINT TENANCY

STATE OF NEVADA ) : ss.
CARSON CITY )

Leslie M. Hobbs, being first duly sworn, deposes and says:

- 1. That Affiant is the surviving spouse of Billy J. Hobbs, Jr. who died on the 26th day of June, 2004, in the County of Douglas, State of Nevada, and that a certified copy of the Death Certificate is attached hereto.
- 2. That at the date of death, the said Billy J. Hobbs, Jr. was an owner in joint tenancy with the Affiant of certain real property located in the County of Douglas, State of Nevada, described as follows:

Being all of Parcel C, as shown on the Parcel Map for Garry Den Heyer, et ux, filed in the office of the County Recorder of Douglas County, Nevada, on January 11, 1977, in Book 177 of Parcel Maps, at page 384, File No. 06043.

- 3. That said joint tenancy was created by a Deed dated December 22, 1986, recorded on December 24, 1986, in Book 1286, Page 3040 as Document Number 147273 in the Douglas County Recorder's Office.
- 4. That upon the death of Billy J. Hobbs, Jr., the Affiant became the sole owner of the above-described property as her sole and separate property.

Leslie M. Hobbs

Subscribed and sworn to before me this 4th day of August, 2004.

Notary Public

MARK A. WINTER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Carson City
My Appt. Expires April 6, 2007
No: 99-3551-3

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## STATE OF NEVADA

CERTIFICATION OF VITAL RECORD

## **DEPARTMENT OF HUMAN RESOURCES**

DIVISION OF HEALTH VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

|  | LOCAL FILE NUMBER   | <u>'</u>   |   | <u> </u>   | STATE FILE NUMBER  |
|--|---|--|---|--|--|
| OR PRINT   | DECEASED-NAME First   | Midde  | Last  | DATE OF DEATH (Month, Day, Year)                                   | COUNTY OF DEATH  |
| IN<br>REPOMANENT<br>BLACK INK  | 1. Billy  | Joseph   | HOBBS   | 2June 26, 2004   | 3Douglas   |
| BLACK INK  | CITY, TOWN OR LOCATION OF DEA                                 | 1  | R INSTITUTION Name (If not eith                     | Rm. Inpagent (Specify)   | DOA, OP/Emer. SEX  |
| ECEDENT  | 3b. Genoa   | ≫Main St.  | & Jacks Valle                                       | y Rd. 3a.  | Male   |
|  | RACE—(e.g., White, Black, American<br>Indian, etc.) (Specify) |  | gin? Specify [] yes [3] no if yes,<br>o Flosn, etc. | AGE Last UNDER 1 YEAR UNDER 1 D. Birthday (Years) MOS DAYS HOURS M | NS DATE OF BIRTH (Mo., Day, Yr.)   |
| į  | STATE OF BURTH  | 6. CITIZEN OF WHAT COUN                          | 4   | 7a. 52 7b. 7c.   | February 7, 1952   |
| F DEATH<br>OCCUPATED SK  | (If not U.S.A., name country)                                 | TRY  | grade completed.                                    | widower, Divorced<br>(Specify) Married                             | 12 Leslie Greenwood  |
| RISTITUTION<br>SEE HANDROOK  | SOCIAL SECURITY NUMBER  | 96. U.S.:A.                                      | to. 14<br>ve Kind of Wark Dane During Most          |  | 12 Lesite Greenwood  |
| REGAPONG<br>COMPLETION OF<br>RESIDENCE ITEMS   |   | Working Life, Even it Ratio                      | kd)   | 14b. Plastic Manufa  | cturing  |
|  | RESIDENCE—STATE CO  | NALLA WECUSI                                     | cical Engineer City, Town, OR LOCATION              | 76.  | I INSIDE CITY LIMITS   |
| <b>!</b> : <b>└&gt;</b> [  | 15a. Nevada 15a   | Douglas  | ' Gardnervill                                       |  | Circle (Specify Yes or No)   |
|  | FATHER-NAME FIRE  | Mode   |   | R-MAIDEN NAME First  | Mickele Last   |
| ARENTS   | 18. Billy   | J.   | Hobbs Sr 17.  | Laura  | Greene   |
|  | INFORMANT—NAME (Type or Print)                                |  | MAILING ADDRESS                                     | (Street or R.F.D. No., City or Town,                               | State, Zip)  |
|  | 18a Leslie Hobbs  |  | 18b.1938 Pin  | to Circle, Gardnerville  | , NV., 89410   |
|  | BURIAL, CREMATION, REMOVAL, OT                                | HER (Specify) CEMETER                            | Y OR CREMATORY-NAME                                 | LOCATION   | City or Town State   |
| SPOSITION  | 19a. Cremation  |  | lton's Sierra                                       |  | City, Nevada   |
| (Organization such) / FUNERAL DIRECTION   NAME AND ADDRESS OF FACILITY Walton's Chapel of the Valley   |   |  |   |  |  |
| 200 Mmm Sum John 200 09 200 1281 N. Roop St., Carson City, Nevada 89706  |   |  |   |  |  |
| 22s. On the basif of my knowledge, death occurred of the time, date and place and place and current of the time, date and place and place and place and all the time, date and place and specific to the current of the time, date and place and specific to the current of the time, date and place and specific to the current of the time, date and place and pla |   |  |   |  | stigation, in my opinion death occurred<br>re cause(s) and manner stated.  |
|  | (Signatular and Title) DATE SIGNED (Mo., Onc.)                | 1000000  |   | v 8 (Signature and Tide)   | COLUMN DEP CONDICE.  |
|  | 50 /  |  | ATH   | - 「覧」  |  |
| RTIFIER  | 8th Name Of ATTENDOR  | 21c.<br>YSICIAN IF OTHER THAN CERTI              | SIED (Tomo or Oriest                                |  | 26. 1045<br>RONOUNCED DEAD (Hour)  |
|  | O 21d.  | TOTAL CONTENTION OF THE                          | '   |  |  |
|  | NAME AND ADDRESS OF   | CENTIFIER (PHYSICIAN, ATTEN                      | DING PHYSICIAN, MEDICAL EXAM                        | 224. ON C4-2-0-04 2<br>MINER, OR CORONER). (Type or Fritz) 89423   | 2a, AT 1045<br>LUCENSE NUMBER  |
| <u> </u>   |   |  |   | P.O. Box 218, Minden, N  | 1  |
| NOMONS   | REGISTRAR   | griff, differ be                                 |   | BY REGISTRAR (Mo., Day, Yr.) DEATH DUE TO CO                       |  |
| OCH GAVE   | ANY 24a (Signature) > /// A R R R R R R R R R R R R R R R R R |  |   |  |  |
| RISE TO<br>MEDIATE<br>CAUSE  |   | ONLY ONE CAUSE PER LINE F                        | 09 (a). (b). AND (c).)                              | = = =  | Interval between onest and death   |
| ATING THE<br>DEFRYING  | PART W MULTIPLE   | INJURIES T                                       | O Tokso   | /  |  |
| USELAST  | DUE TO, OR AS A CON   |  |   | /  | totervid between onset and death   |
| /  | (0)   |  |   |  |  |
| Y /  | DUE TO, OR AS A COM   | ISEQUENCE OF:                                    |   |  | Interved between onset and death   |
| USE OF   | (c)   |  |   | ····   | :  |
| DEATH PART OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part 1. ALITOPSY (Specify Yes or No.) Yes or No.) Yes or No.) Yes or No.) YES 28. YES 27. YES  |   |  |   |  |  |
|  |   |  |   |  | zr. YES  |
| ነ ለሞ   | OR PENDING INVEST.  | 1 1 1 1 1 1 1 1                                  |   |  |  |
| S T  | DI (Specify) ACC. 286   |  | 6954 M 284. T                                       | TRAFE ACLIDENT   | YOR TOWN STATE   |
| <b>1</b> – <b>1</b>  | INJURY AT WORK (Specify Yos or No) 28s. 4 2                   | VCE OF INJURY—At home, farm, building, olc. (Spi |   |  |  |
| V 02   |   | STREET.  | 280.144   | 12 x + Jack Varing Ra.   | A PART NV  |
|  | <b>3</b> \  | OTATE OF   | CICTDAD   | N  | o. 264054  |
| L ~  | **************************************                        | STATE RE   | :GISTHAH  |  |  |
|  |   |  | <i>!</i>  |  | The state of the s |

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CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and VItal Records.

NATE ISSUED: JUN 2 9 2004

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Hegistrar.