REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 AUG -5 AM 10: 53

WERNER CHRISTEN RECORDER

DEPUTY

1419-14-001-026 APN

RPTT: \$-0-

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

GRANT DEED

(Title of Document)

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE VESTING

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed.

0620698 BK 0804 PG 0 1960 A.P.N. # 1419-14-001-026

1677.00 R.P.T.T. \$ ESCROW NO. 040702188 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE P. O. BOX 10287 ZEPHYR COVE, NV 89448

REQUESTED BY Stewart Title of Douglas County

> IN OFFICIAL RECORDS OF **DOUGLAS CO., MEVADA**

2004 JUL 28 PM 3: 31

WERNER CHRISTEN RECORDER

DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

STEPHEN EUGENE ERVEN AND LESLIE THIS INDENTURE WITNESSETH: That GAYLE ERVEN, TRUSTEES OF THE ERVEN FAMILY TRUST DATED MARCH 24, 2000

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARK ANTHENIEN AND LEZA ANTHENIEN, HUSBAND AND WIFE, as Community Property, with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 23, 2004

EN FAMILY TRUST DATED

MAR

BY:

TRUSTEE

L. HENDRICK

Notary Public - State of Nevada Appointment Recorded in Douglas County No. 93-2710-5 - EXPIRES APRIL 29, 2005

STATE OF COUNTY OF

This instrument was acknowledged before me on STEPHEN EUGENE ERVEN and LESLIE

GAYLE FRVEN

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0620698

BK 0804 PG 01961

0619976

BK 0 7 0 4 PG 1 2 1 5 5

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040702188

The land referred to herein is situated in the State of Nevada, County of Douglas City of CARSON CITY described as follows:

Lot 79, of ALPINE VIEW ESTATES, NO. 3, as shown on the Official Map recorded on April 16, 1973, in Book of Maps, as Document No. 65319.

Assessor's Parcel No. 1419-14-001-026



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