1420-28-113-003 A.P.N. #

0-4.3 R.P.T.T. \$ ESCROW NO. 010801056 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: JAMES LIDSTER 2958 SAN MATEO DR MINDEN NV 89423

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 AUG -5 AM 10: 54

WERNER CHRISTEN RECORDER

DEPUTY

WHEN RECORDED MAIL TO: JAMES LIDSTER 2958 SAN MATEO DR MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

JAMES H. LIDSTER AND PHYLLUS M. THIS INDENTURE WITNESSETH: That JAMES H. LIDSTER AND PHYLLUS M. LIDSTER TRUSTEES OF THE JAMES H. LIDSTER AND PHYLLUS M. LIDSTER FAMILY REVOCABLE TRUST DTD 1/20/92

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES H. LIDSTER AND PHYLLUS M. LIDSTER TRUSTEES OF THE JAMES H. LIDSTER FAMILY REVOCABLE TRUST DTD 1/20/92

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areanty of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywisc appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 03, 2004

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LYBELTY, EXPRESSED OR IMPLED, IS ASSUMED AS TO ITS "EGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBES THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

AMES H. LIDSTER, TRUSTEE

PHYLLUS/M. LIDSTER. TRUSTEE

MARY H. KELSH Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-49567-5 - Expires November 5, 2006

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

by JAMES H. LIDSTER, TRUSTEE and PHYLLUS M. LIDSTER, TRUSTEE

Signature

Notary Public (One ihch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010801056

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of MINDEN described as follows:

Lots 227, Block E, as shown on the Final Map #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 0500, Page 4445, as Document No. 492337, and as shown on Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.

ASSESSOR'S PARCEL NO. 1420-28-113-003



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