

A.P. No. 1420-06-301-021
Escrow No. 143-2152636-MO/WS
R.P.T.T. \$1,618.50

WHEN RECORDED MAIL TO:

Dell V. Martin and Heather D. Martin
3675 Summer Hill Drive
Carson City, NV 89705

MAIL TAX STATEMENT TO:

3675 Summer Hill Drive
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Larry F. Wrangham and Donna F. Wrangham, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Dell V. Martin and Heather D. Martin, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

THAT PORTION OF SECTION 6, TOWNSHIP 14, RANGE 20, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

THE NORTH 132 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTH 1/2 OF LOT 1 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 19, 2003, IN BOOK 1103, PAGE 08765, AS INSTRUMENT NO. 0597222.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/19/2004

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG -5 PM 12:55

WERNER CHRISTEN
RECORDER

\$150 PAID BY DEPUTY

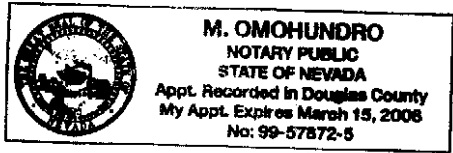
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BK 0804 PG 02040

Larry F. Wrangham
Larry F. Wrangham

Donna F. Wrangham
Donna F. Wrangham

STATE OF NEVADA)
 : SS.
COUNTY OF DOUGLAS)



This instrument was acknowledged before me on 8/2/04 by **Larry F. Wrangham and Donna F. Wrangham.**

[Signature]
Notary Public
(My commission expires: 3/15/06)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 07/19/2004 under Escrow No. 143-2152636

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BK0804PG02041