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REQUESTED BY
SUSAN NOSPOLI
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

2004 AUG -5 PM 1:47

WERNER CHRISTEN RECORDER

\$160 PAID CK DEPUTY

This document requested by: SUSAN L. NESPOLI

and when recorded, please return this deed and tax statements to:
ANTHONY V. NESPOLI and SUSAN L. NESPOLI 2704 TEAK PLACE
LAKE MARY, FL 32746-1814
Escrow No.:

Title Order No.:

#5

OUITCLAIM DEED

ASSESOR'S PARCEL NUMBER 1319-30-616-019

KNOW ALL MEN BY THESE PRESENTS THAT:

THIS QUITCLAIM DEED, made and entered into on July 30, 2004, between SUSAN L. FREDRICKSON ("Grantor") whose address is 2704 Teak Place, Lake Mary, Florida 32746-1814 and ANTHONY V. NESPOLI and SUSAN L. NESPOLI ("Grantee") whose address is 2704 Teak Place, Lake Mary, Florida 32746-1814.

FOR A VALUABLE CONSIDERATION, in the amount of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby REMISES, RELEASES, AND FOREVER QUITCLAIMS to Grantee, all right, title, interest and claim to the plot, piece or parcel of land, with all the buildings, appurtenances and improvements thereon, if any, in the City of Stateline, County of Douglas, State of Nevada described as follows:

Tahoe Summit Village, Condominium Unit NO. 19, Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No. 2, Third Amended map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, and more particularly described in the Exhibit A.

of the recorder of County Neva	Prior recording referen	ce, if applicable	: Document No. (or other	r record location indicator
or the recorder or county; ricita		/ /	of the recorder of	County, Nevad

SUBJECT TO all, if any, valid easements, rights of way, covenants, conditions, reservations and restrictions of record.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above

0620718 BK0804PG02078 described property unto Grantee, Grantee's heirs, successors and/or assigns forever; so that neither Grantor nor Grantor's heirs, successors and/or assigns shall have claim or demand any right or title to the property described above, or any of the buildings, appurtenances and improvements thereon.

IN WITNESS WHEREOF, Grantor has executed this Quitclaim Deed on July 30
20 <i>04</i> .
Susan L. Fredrickson SUSAN L. FREDRICKSON
Type or Print Name of Grantor
State of Florida County of Seminole sss.
On July 30 20 py before me Rook or C. Taylor
On July 30 , 20,04 before me, Roolger C. Taylon, personally appeared Susan L. Fredrickson personally known to me (or proved to me
on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
NOTARY SEAL
1 au jar
Signature of Notary Public RODGER C. TAYLOR
MY COMMISSION # DD 268095 EXPIRES: December 14, 2007
RUDGER CITAYLOR EATINGS: December 14, 2007 Bonded Thru Notary Public Underwriters
Printed Name of Notary
PREPARER'S NAME AND ADDRESS:
A
SUSAN L. NESPOLI

2704 TEAK PLACE

LAKE MARY, FLORIDA 32746-1814

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DESCRIPTION SHEET (EXHIBIT A)

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (b) An undivided 1/11th interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map, recorded February 25, 1981, as Document No. 53850, Official Records Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2554 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set Forth in subparagraph (a) above.

PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

A Portion of APN 41-290- 10 1319-30-616-019

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