Assessor's Parcel Number: 1219 - 03 - 002 - 04	IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA
Recording Requested By:	2004 AUG -5 PM 1:50
Name: Panderosa Wholesale	WERNER CHRISTEN RECORDER
	\$ 15 PAIN BL DEPUTY
Address: 340 Wollerine Way	
City/State/Zip Sparzks, NJ. 89431	
Real Property Transfer Tax: \$	
	) )
Release of Mecketi	res Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

0620719 BK0804PG02081

## **RELEASE OF MECHANICS LIEN**

NOTICE IS HEREBY GIVEN THAT:

		y , 2004 record in Book Dio + PG 10351  Recorder of Douglas County, State of
The undersigned did,	on the <u>30</u> day of <u>Januar</u>	y , 2004 record in Book as Instrument No.
<u> </u>		
		's Lien, by which the undersigned gave notice of their intention to hold
		nty of <u>Douglas</u> , State of
Nevada	, to Wit; (set for	
226 Autum Gardnervi Lot 2	nn Hills Road .lle, NV	DARR CODSTRUCTION, IDC.
ASSESSOR'S PARCI	EL NO. (APN) <u>1219-03-00</u>	2-044
ACOLOGO ( A LINO)	22 110. (11 11)	
NOW THERE	FORE, for valuable considerat	on the undersigned does by these presents release, satisfy and
		reason of the work and/or labor done, and/or materials furnished for
said property.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
IN WITHESS WHERE	OF true lave hereunto set my l	nand/our hands this <u>5</u> day of <u>August</u> , 20 <u>04</u>
Signature Scott Fai	rchild	Signature
Print or type name he		Print or type name here
STATE OF NEVARON	<i>→</i> // /	
		1810) AUGUST 5, 2004
This instrument w  By (person(s) appearing before no	as acknowledged before me on the start public and t	IZCHIOO
Notary Public My commission expire	- Wasten	WENDY L. MADSEN Notary Public - State of Nevada Appointment Recorded in Washington (Inc.) No: 96-3627-2 - Expires July 20, 2008
Wy continuosion expire	33. 33. 37. 37. 37. 37. 37. 37. 37. 37.	in the second
RECORDING REQUESTED BY ANI	D MAIL TAX STATEMENT TO	THIS SPACE FOR RECORDERS USE ONLY
. 1411.14	rosa Wholesale	
Address: 340 W	olverine Way	_
City/State/ZipSpark	s, NV 89431	
		·

REL114

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**0620719**BK0804PG02082