

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG -5 PM 3:45

WERNER CHRISTEN
RECORDER

s/Heath PAID *Be* DEPUTY

A.P.N.: 1220-22-211-003
File No: 0902-1532559 (LH)
R.P.T.T.: ~~\$416.00~~ 1,248.00

2151454WS

When Recorded Mail To: and Mail Tax Statements To:
Jerry M. Heath and Evelyn M. Heath
P.O. Box 19729
So. Lake Tahoe, CA 96151

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William H. Dieneman and Nancy A Dieneman, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Jerry M. Heath and Evelyn M. Heath, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A"

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/27/2004

0620737

BK 0804 PG 02128

William H. Dieneman
William H. Dieneman

Nancy A. Dieneman
Nancy A. Dieneman

STATE OF **NEVADA**)
COUNTY OF **Douglas**) : ss.
EL-DORADO)

This instrument was acknowledged before me on July 30, 2004 by **William H. Dieneman and Nancy A. Dieneman, husband and wife.**

[Signature]
Notary Public
(My commission expires: 3/15/06)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 27, 2004** under Escrow No. **0902-1532559**.

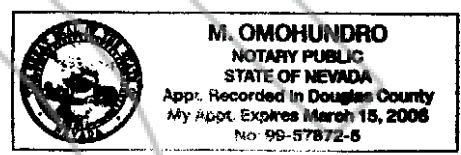
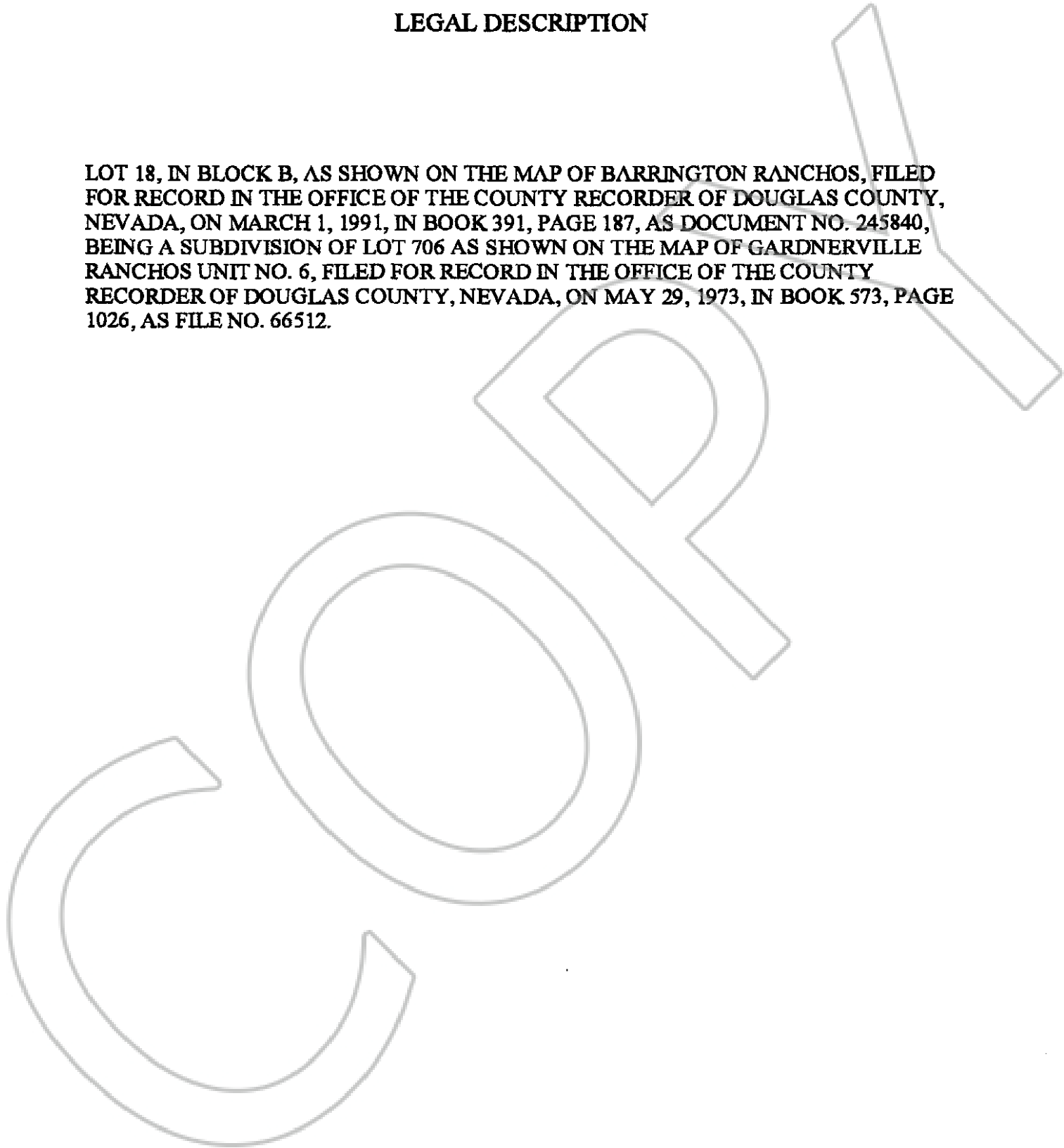


EXHIBIT "A"

LEGAL DESCRIPTION

LOT 18, IN BLOCK B, AS SHOWN ON THE MAP OF BARRINGTON RANCHOS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 1, 1991, IN BOOK 391, PAGE 187, AS DOCUMENT NO. 245840, BEING A SUBDIVISION OF LOT 706 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.



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