

REQUESTED BY  
**TSI TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 AUG -6 PM 2: 50

WERNER CHRISTEN  
RECORDER

\$ 16<sup>00</sup> PAID *KJ* DEPUTY

**A.P. N.:** 1318-26-101-006  
**Escrow No.:** 04-50377-KP  
**R.P.T.T.:** \$ 15.60

**WHEN RECORDED MAIL TO:**  
Mr. and Mrs. Gordon J. Potts  
1765 Klondike Street  
Manteca, CA 95336

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## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kenneth M Chelini and Lois C Chelini, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Gordon J. Potts and Deborah S. Potts, husband and wife, as Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (the real property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B. & M., described as follows:

Parcel three, as shown on that amended Parcel map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of official records at Page 172, Douglas County, Nevada, as Document No. 43178, said map being an Amended map of parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978 in Book 278 of official records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all the dwelling units as defined in the "declaration of timeshare use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all these certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said declaration of timeshare use and amendments thereto together with the right to grant said easements to others.

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Together with the exclusive right to use and occupy a "unit" as defined in the declaration of timeshare use recorded February 16, 1983, in Book 283, at Page 1341, as Document No. 76233 of official records of the County of Douglas, State of Nevada, and amendment to declaration of timeshare use recorded April 20, 1983, in Book 483, at Page 1021, official records of Douglas County, Nevada, as Document No. 78917.

Second amendment to declaration of timeshare use recorded July 20, 1983, in Book 783, of official records at page 1688, Douglas County, Nevada, as Document No. 84425.

Third amendment to declaration of timeshare use recorded October 14, 1983, in Book 1083, of official records at Page 2572, Douglas County, Nevada, as Document No. 89535.

Fourth amendment to declaration of timeshare use recorded August 31, 1987, in Book 887, of official records at Page 3987, Douglas County, Nevada, as Document No. 161309.

Fifth amendment to declaration of timeshare use recorded November 30, 1987, in Book 1187, of official records at Page 3946, Douglas County, Nevada, as Document No 149336.

Sixth amendment to declaration of timeshare use recorded March 25, 1996, in Book 396, of official records at Page 3827, Douglas County, Nevada, as Document No. 383937 ("declaration"), during a "use period" within the "**High Season**" within the "owner's use year", as defined in the declaration, together with a non-exclusive right to use the common areas as defined in the declaration. The effect of that certain document entitled "Second amendment to the By-Laws of Kingsbury Crossing Owner's Association", "Third amendment to the By-Laws of Kingsbury Crossing Owner's Association", recorded March 25, 1996 in Book 396, page 3822 of official records.

Subject to all covenants, conditions, restrictions, limitations, easements, right-of-way record.

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TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 7-27-04

Kenneth M Chelini  
Kenneth M Chelini

Lois C Chelini  
Lois C Chelini

State of California }  
County of Contra Costa } ss:

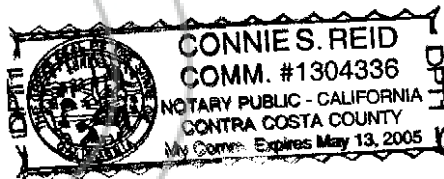
On July 27, 2004

Before me, a Notary Public, personally appeared  
Kenneth M Chelini and Lois C Chelini

[ ] personally known to me -or-  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

Connie S. Reid  
CONNIE S. REID  
NAME (TYPED OR PRINTED)



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