

APN: 1418-34-210-022

**RECORDING REQUESTED BY:**

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449

**WHEN RECORDED MAIL THIS DEED AND,  
UNLESS OTHERWISE SHOWN BELOW,  
MAIL TAX STATEMENTS TO:**

Charles & Susan Scharer  
Post Office Box 4735  
Stateline, Nevada 89449-4735

REQUESTED BY  
**TSI/TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 AUG -6 PM 3: 00

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID KY DEPUTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

R.P.T.T. \$ 3

**DEED OF CORRECTION**

This Deed is being recorded to correct an erroneous legal description in Exhibit B (Page 1090) of that certain Grant, Bargain and Sale Deed dated January 7, 1999, recorded in the Official Records of Douglas County as Document No. 0462574, Book 0399, commencing at Page 1089.

FALCON CAPITAL, LLC, a Wyoming limited liability company, ("Grantor") does hereby grant, bargain, sell and convey to CHARLES W. SCHARER and SUSAN MARIE SCHARER, Trustees of The C & S Scharer 1996 Trust, dated May 3, 1996, ("Grantee") all right, title and interest in and to that certain real property situate, lying and being in the County of Douglas, State of Nevada, more particularly described on **Exhibit A**.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenance, unto said party of the second part and to its survivors, heirs and assigns of such survivor forever.

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THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS, OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

0620865  
BK 0804 PG 02743

*Pursuant to NRS §111.312, this legal description was prepared by Ronald W. Turner of Turner & Associates, Inc., Land Surveying, whose mailing address is Post Office Box 5067, Stateline, Nevada 89449.*

FALCON CAPITAL, LLC

DATED: August 4, 2004

By: *G. Randall Lane*  
G. RANDALL LANE, Managing Member

STATE OF NEVADA            )  
  ) ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on August 4, 2004, by G. RANDALL LANE.

WITNESS my hand and official seal.

**A. KALAMARAS**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas Co.  
No: 00-60942-5 Exp. March 1, 2008

*A. Kalamaras*  
NOTARY PUBLIC

**A. KALAMARAS**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas Co.  
No: 00-60942-5 Exp. March 1, 2008

July 21, 2004  
97103

DESCRIPTION  
Adjusted APN 1418-34-210-022

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lots 18 & 19, Lakeridge Estates no. 1, Revised, filed for record on February 23, 1969, as Document no. 14083, more particularly described as follows:

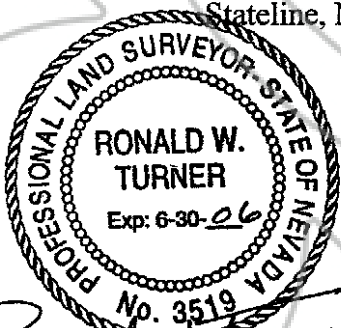
Beginning at the Southeast corner of said Lot 18;  
thence North  $86^{\circ}25'40''$  West 14.34 feet;  
thence along a tangent curve to the left with a radius of 26.60 feet, a central angle of  $03^{\circ}28'17''$ , and an arc length of 1.61 feet;  
thence North  $04^{\circ}53'34''$  West 112.37 feet;  
thence South  $89^{\circ}53'00''$  East 15.84 feet;  
thence South  $04^{\circ}55'34''$  East 113.29 feet to the Point of Beginning.

Containing 1,780 square feet, more or less.

The Basis of Bearing for this description is the above referenced Lakeridge Estates no. 1, Revised.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, NV 89449



*Ronald W. Turner*  
08/03/04

0620865

BK0804PG02745

EXHIBIT A