

REQUESTED BY  
**TSI TITLE & ESCROW**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

2004 AUG -6 PM 3:02

WERNER CHRISTEN  
 RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

**A.P. N.:** 1418-34-210-021  
**Escrow No.:** 04-50393-TO  
**R.P.T.T.:** S-0-#3

**WHEN RECORDED MAIL TO:**  
 Falcon Capital L.L.C  
 P.O. Box 456  
 Zephyr Cove, NV 89448

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Falcon Capital, LLC., a Wyoming Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Falcon Capital, LLC., a Wyoming Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit 'A' attached hereto and made a part hereof TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 7.22.04

Falcon Capital, LLC., a Wyoming Limited Liability Company

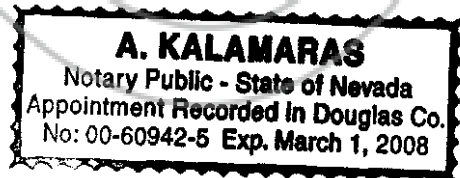
*G. Randall Lane*  
 By: G. Randall Lane, Managing Member

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS, OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

State of Nevada }  
 } ss:  
 County of Douglas }

On July 22, 2004  
 Before me, a Notary Public, personally appeared G. Randall Lane

personally known to me -or- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument



WITNESS my hand and official seal  
*A. Kalamaras*  
 NAME (TYPED OR PRINTED)  
 A. KALAMARAS

0620866

BK0804 PG02746

July 21, 2004  
99181-1

DESCRIPTION  
Adjusted APN 1418-34-210-021

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lots 18 and 19, as shown on the revised Plat of Lakeridge Estates No. 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on February 23, 1959, as Document No. 14083, more particularly described as follows:

Beginning at the Southwest corner of said Lot 18;

thence North  $46^{\circ}51'41''$  West 165.66 feet;

thence North  $88^{\circ}51'03''$  West 31.28 feet;

thence Westerly at a bearing of North  $88^{\circ}51'03''$  West 11.00 feet more or less, to a point on the approximate Low Water Line of Lake Tahoe at an elevation of 6,223.00 feet, Lake Tahoe Datum;

thence Northerly, Westerly, Southerly, Westerly, Northerly, Northwesterly, Easterly, Southeasterly, Easterly and Northeasterly along said Low Water Line 251 feet, more or less, to a point which bears North  $38^{\circ}02'$  West 235 feet, more or less, from the Southwest corner of said Lot 18;

thence from the approximate Low Water Line of Lake Tahoe South  $77^{\circ}15'44''$  East 84 feet more or less;

thence South  $56^{\circ}58'43''$  East 62.44 feet;

thence South  $89^{\circ}53'00''$  East 25.76 feet;

thence South  $04^{\circ}55'34''$  East 112.37 feet;

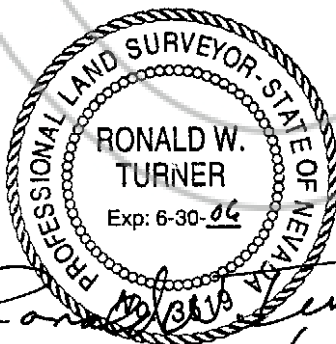
thence along a curve concave to the Southeast with a radius of 26.60 feet, a central angle of  $78^{\circ}06'24''$ , and an arc length of 36.26 feet, the chord of said curve bears South  $51^{\circ}06'43''$  West 33.52 feet to the Point of Beginning.

Containing 19,957 square feet, more or less.

The Basis of Bearing for this description is the above referenced Lakeridge Estates No. 1, Revised.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, NV 89449



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BK0804PG02747