

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG -6 PM 3:42

WERNER CHRISTEN
RECORDER

s/16 PAID *KJ* DEPUTY

APN: 1220-01-002-064
ESCROW NO.: 040102124
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:
DA DEVELOPMENT COMPANY, INC.

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
DA DEVELOPMENT COMPANY, INC.			

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

4. That on the 30th day of JULY, 2004 a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was: Owner/Builder
DA DEVELOPMENT COMPANY

That the real property herein referred to is situated in the unincorporated area, County of Douglas State of Nevada and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 1202 Golden Eagle Court, Gardnerville, NV
DA DEVELOPMENT COMPANY, INC.

BY: *[Signature]*
DUSTIN A. URTON, PRESIDENT

(CONTINUED ON NEXT PAGE)

(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

0620882

BK0804PG02828

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

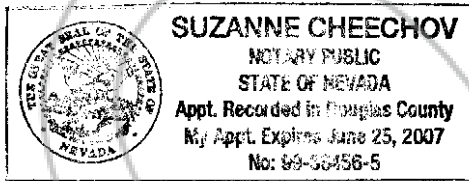
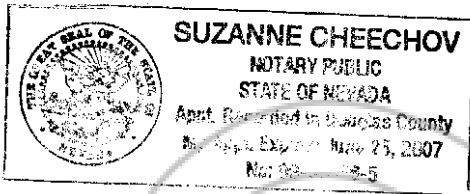
STATE OF NEVADA)
)SS.
COUNTY OF Douglas)

DA DEVELOPMENT COMPANY, INC.

BY: [Signature]
DUSTIN A. URTON, PRESIDENT

This instrument was acknowledged before me on 8/5/04
by DUSTIN A URTON

Signature: [Signature]
Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040102124

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Being a portion of the Southwest 1/4 of Section 1, Township 12 North, Range 20 East further described as follows:

Lot 4, in Block B, as set forth on the Final Map #PD01-19 for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, September 17, 2002, Book 0902, Page 5372, as Document No. 552347, and by Certificate of Amendment recorded March 26, 2003, Book 0303, Page 12541, as Document No. 571358.

ASSESSORS PARCEL NUMBER: 1220-01-002-064

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