

A.P.N. # 1220-01-002-064

R.P.T.T. \$ 2106.00

ESCROW NO. 040102124

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1202 GOLDEN EAGLE COURT
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG -6 PM 3:43

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID Kj DEPUTY

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
DA DEVELOPMENT COMPANY, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
VIRGINIA H. STEEL, AN UNMARRIED WOMAN

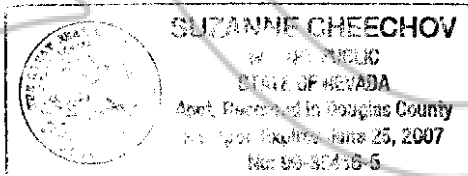
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 03, 2004**

DA DEVELOPMENT COMPANY, INC.,
A NEVADA CORPORATION



BY: [Signature]
DUSTIN A. URTON
PRESIDENT

BY: _____

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8/5/04
by DUSTIN A. URTON

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0620883

BK0804 PG02831

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040102124

**The land referred to herein is situated in the
State of Nevada, County of Douglas
City of GARDNERVILLE described as follows:**

**Being a portion of the Southwest 1/4 of Section 1, Township
12 North, Range 20 East further described as follows:**

**Lot 4, in Block B, as set forth on the Final Map #PD01-19
for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT,
filed for record in the Office of the County Recorder of
Douglas County, State of Nevada, September 17, 2002, Book
0902, Page 5372, as Document No. 552347, and by Certificate
of Amendment recorded March 26, 2003, Book 0303, Page
12541, as Document No. 571358.**

ASSESSORS PARCEL NUMBER: 1220-01-002-064

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BK0804PG02832