

A.P.N. # 1420-07-214-022

R.P.T.T. \$ 1,998.75

ESCROW NO. 040301930

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. HARDIN
3527 SILVERDO DRIVE
CARSON CITY, NV 89705

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG -6 PM 3:53

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *kg* DEPUTY

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
ROGER S. HARDIN and CHERYLE L. HARDIN, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,

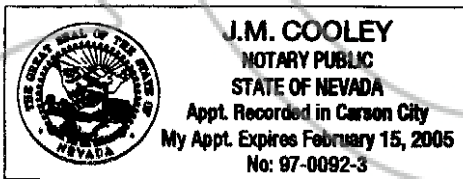
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 29, 2004**

SYNCON HOMES
A NEVADA CORPORATION



BY: *Andrew W. Mitchell Pres*
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 8-2-04
by **ANDREW W. MITCHELL**

Signature: *J.M. Cooley*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0620890

BK0804PG02886

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 040301930

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot I-24, as shown on the Final Map #97-1007-7 of VALLEY
VISTA ESTATES, PHASE 6 recorded in the office of the
Douglas County Recorder, State of Nevada, on April 24,
2002, in Book 0402, at Page 7191, as Document No. 540408,
Official Records.

APN 1420-07-214-022

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