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Prepared by and return to:

James P. Tarpey, Esq. Resort Closings, Inc. 705 Osterman Dr., Ste. B Bozeman, MT 59715 REQUESTED BY

RESORT C/03/25 1

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

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WERNER CHRISTEN RECORDER

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1319-30-721-019 PTN

GRANT DEED

APN: 13-19-30-721-019

THIS DEED, shall operate to transfer title from JOHN K. BRUNSWIG and ESTHER A. BRUNSWIG, husband and wife as joint tenants with right of survivorship, whose address is 6737 Eaglewing Circle, Sparks, NV 89436 ("Grantor(s)"), to MICHAEL BROWN and ROBIN R. BROWN, joint tenants with rights of survivorship, whose address is 1119 Salamanca Ct., Davis, CA 95616 ("Grantee(s)"):

WITNESS, that the Grantor(s), for and in consideration the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the GRANTEE(S), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the County of Douglas and the State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right title interest, claim and demand whatsoever of the GRANTOR(S), either in law or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the GRANTEE(S) its successors and assigns, against all and every person or persons lawfully claiming the whole or part thereof, by, through or under GRANTOR(S).

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IN WITNESS WHEREOF, the GRANTOR(S) have caused this deed to be executed on:
DATE: 6-15-04
GRANTOR(S): John K. Brunswig Esther A. Brunswig
Signed, sealed and delivered in the presence of:
STATE OF Ne Valla
COUNTY OF Washoe
On this 6 day of June , 200 , before me, a Notary Public the above personally appeared John Brunswic and Esther A. Brunswic, before me who is personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Signature: Notary Public - State of Nevada Appointment Recorded in Washoe County No: 93-2048-2 - Expires October 15, 2005 Printed Name: Laura Call
A Notary Public in and for said State (official notarial seal)
My Commission Expires: 10-15-05

EXHIBIT "A" (37)

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 92661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. <u>098-48</u> as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property know as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposed provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973 as Document No. 69063 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purpose as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., -and-
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificated of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right of use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the <u>winter</u> "use season", as said quoted terms are defined in Declaration of Restrictions, recorded September 17, 1982 as Document No. 710000 of said Official Records.

The above described exclusive and no-exclusive rights may be applied to any available unit in the project, during said use week within said season.

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