A.P.N. # 1320-30-312-023

R.P.T.T. \$ 1794. O O ESCROW NO. 040802031

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
FRANKLIN TRUST
1552 COUNTY ROAD
MINDEN, NV 89423

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG -9 AM 11: 19

WERNER CHRISTEN
RECORDER

S 15 PAID K DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT L. FRISCHE & SANDRA A. FRISCHE, Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Scll and Convey to JANET FR. FRANKLIN, TRUSTEE OF THE FRANKLIN FAMILY 2002 REVOCABLE TRUST DATED AUGUST 14, 2002

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 03, 2004

ROBERT L. FRISCHE

SANDRA A. FRISCHE

CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires Petrusry 3, 2007
No: 98-2565-5

STATE OF NEV	ADA }		
COUNTY OF I	OUGLAS } ss.		
		re me on	8/5/200
by ROBERT L.	s acknowledged before FRISCHE and	SANDRA	A.
FRISCHE			

Signature Marley Land

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040802031

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of MINDEN described as follows:

Lot 5, in Block B, as set forth on the Final Map #1010-4B of Westwood Village Unit 4B, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on December 13, 1995 in Book 1295, Page 1906, as Document No. 376827, and by Certificate of Amendment recorded November 22, 1996 in Book 1196, Page 3783, as Document No. 401555.

APN 1320-30-312-023



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