

A.P. No. 1320-33-401-043
Escrow No. 143-2151981-JJ/WS
R.P.T.T. \$2,535.00

WHEN RECORDED MAIL TO:

Masaki Yamada and Rachaneekorn Yamada
44991 Naragansett Court
Fremont, CA 94539

MAIL TAX STATEMENT TO:

Masaki Yamada and Rachaneekorn Yamada
44991 Naragansett Court
Fremont, CA 94539

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ruby R. Morris, a widow

do(es) hereby *GRANT, BARGAIN and SELL* to

Masaki Yamada and Rachaneekorn Yamada, Husband and Wife as
Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 20 EAST, M. D. B. & M., DOUGLAS COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE FOUND SOUTHEAST CORNER OF SAID SECTION 33, PROCEED SOUTH 89 DEGREES, 51 MINUTES, 10 SECONDS WEST, 3,972.70 FEET TO THE FOUND 1/16 SECTION CORNER AT THE SOUTHEAST CORNER OF THE SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33; THENCE NORTH 72 DEGREES, 38 MINUTES, 38 SECONDS WEST, 49.88 FEET TO A POINT AT THE INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF DOUGLAS AVENUE, AND A LINE PARALLEL TO AND 30 FEET SOUTHWESTERLY OF THE CENTERLINE OF MAIN STREET (U.S. HIGHWAY 395); THENCE NORTH 44 DEGREES, 54 MINUTES WEST, 324.00 FEET ALONG SAID PARALLEL LINE, TO A POINT; THENCE AT RIGHT ANGLES SOUTHWESTERLY, 9.00 FEET, TO THE NORTHERNMOST CORNER OF THE RITCHFORD HOTEL PROPERTY, WHICH IS THE TRUE POINT OF BEGINNING; PROCEED THENCE SOUTH 44 DEGREES, 54 MINUTES EAST, 194.00 FEET ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF MAIN STREET, WHICH IS 39 FEET SOUTHWESTERLY OF AND PARALLEL TO THE CENTERLINE OF MAIN STREET, AS ESTABLISHED BY THE NEVADA STATE HIGHWAY DEPARTMENT, TO A POINT; THENCE SOUTH 45 DEGREES, 59 MINUTES, 21 SECONDS WEST, 72.25 FEET, TO A POINT; THENCE SOUTH 45 DEGREES, 13 MINUTES, 05 SECONDS EAST, 51.00 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF DOUGLAS AVENUE; THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE SOUTH 89 DEGREES, 51 MINUTES, 10 SECONDS WEST, 181.00 FEET TO A POINT; THENCE NORTH 45 DEGREES, 06 MINUTES EAST, 28.50 FEET TO A POINT; THENCE NORTH 44 DEGREES, 54 MINUTES WEST, 115.00 FEET TO A POINT; THENCE NORTH 44 DEGREES, 37 MINUTES, 07 SECONDS EAST, 172.00 FEET, TO THE POINT OF BEGINNING.

SAID PARCEL IS SET FORTH ON RECORD OF SURVEY RECORDED MAY 8, 1980, IN

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 10 PM 1:52

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID *[Signature]* DEPUTY

0621112

BK0804PG03939

BOOK 580, OF OFFICIAL RECORDS, AT PAGE 537, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 44360.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 28, 1994, IN BOOK 0994, PAGE 4977, AS INSTRUMENT NO. 347163.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/28/2004

Ruby R. Morris
Ruby R. Morris

STATE OF NEVADA)
 : ss.
COUNTY OF)
DOUGLAS



This instrument was acknowledged before me on
July 28, 2004 by
Ruby R. Morris.

[Signature]
Notary Public
(My commission expires: *8-21-07*)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 07/28/2004 under Escrow No. 143-2151981

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