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APN: 1220-15-310-010  
RETURN RECORDED DEED TO:  
✓ JENKINS LAW OFFICE, PC  
321 W. Winnie Lane, Suite 102  
Carson City, NV 89703  
775-885-2233

REQUESTED BY  
Jenkins Law Office  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
2004 AUG 10 PM 2:23  
WERNER CHRISTEN  
RECORDER  
\$16<sup>00</sup> PAID kg DEPUTY

GRANTEE/MAIL TAX STATEMENTS TO:  
Everett H. Judge, Jr., Co-Trustee  
Dixie L. Judge, Co-Trustee  
878 Mitch Drive  
Gardnerville, NV 89460

R.P.T.T. \$ #6 GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on July 1, 2004, by and between  
Everett H. Judge, Jr., also known as Everett H. Judge, and Dixie L. Judge, grantors, and  
Everett H. Judge, Jr., and Dixie L. Judge, Trustees of "THE JUDGE FAMILY REVOCABLE  
TRUST," of 878 Mitch Drive, Gardnerville, Nevada 89460, grantees,

WITNESSETH:

That the grantors, in consideration of the sum of Ten and No/100 Dollars  
(\$10.00), lawful money of the United States, and other good and valuable consideration to  
them in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these  
presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that  
certain lot, piece, or parcel of land situated in the county of Douglas, state of Nevada, and  
more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by  
this reference.)

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(775) 885-2233

0621120  
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(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

Everett H. Judge, Jr.  
EVERETT H. JUDGE, JR.

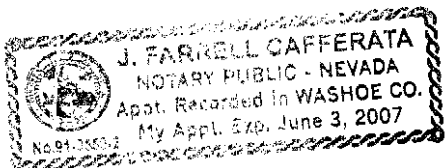
Dixie L. Judge  
DIXIE L. JUDGE

STATE OF NEVADA )  
                          ) : ss.  
CARSON CITY      )

On 1<sup>st</sup> July, 2004, personally appeared before me, a notary public, Everett H. Judge, Jr. and Dixie L. Judge, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing documents.

[Signature]  
NOTARY PUBLIC

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llj:EH

EXHIBIT "A"

All that certain parcel of real property situate in the county of Douglas, state of Nevada, more particularly described as follows:

Lot 10, in Block J, as said lot and block are shown in the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 055, Filing No. 35914.

Being Assessor's Parcel Number 1220-15-310-010.

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