

16-

REQUESTED BY  
Jenkins Law Office  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

APN: 1220-16-810-079  
RETURN RECORDED DEED TO:  
JENKINS LAW OFFICE, PC  
321 W. Winnie Lane, Suite 102  
Carson City, NV 89703  
775-885-2233

2004 AUG 10 PM 2: 25

WERNER CHRISTEN  
RECORDER  
\$ 16 PAID KJ DEPUTY

GRANTEE/MAIL TAX STATEMENTS TO:  
Everett H. Judge, Jr., Co-Trustee  
Dixie L. Judge, Co-Trustee  
878 Mitch Drive  
Gardnerville, NV 89460

R.P.T.T. \$ #6

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on July 16, 2004, by and between Dixie L. Johnson-Judge, also known as Dixie L. Judge, grantor, and Everett H. Judge, Jr., and Dixie L. Judge, Trustees of "THE JUDGE FAMILY REVOCABLE TRUST," of 878 Mitch Drive, Gardnerville, Nevada 89460, grantees,

WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to her in hand paid by the grantees, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain lot, piece, or parcel of land situated in the county of Douglas, state of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)


Jenkins Law Office, PC  
321 W. Winnie Lane, Suite 102  
Carson City, NV 89703  
(775) 885-2233

0621121  
BK0804PG03996

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

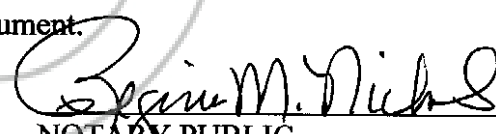
IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.



\_\_\_\_\_  
DIXIE L. JUDGE-JOHNSON also known as  
DIXIE L. JUDGE

STATE OF NEVADA     )  
                                  : ss.  
CARSON CITY         )

On July 16, 2004, personally appeared before me, a notary public, Dixie L. Judge-Johnson, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that she executed the foregoing document.

  
\_\_\_\_\_  
NOTARY PUBLIC

Jenkins Law Office, PC  
321 W. Winnie Lane, Suite 102  
Carson City, NV 89703  
(775) 885-2233

0621121  
BK0804PG03997

EXHIBIT "A"

All that certain parcel of real property situate in the county of Douglas, state of Nevada, more particularly described as follows:

Lot 24, in Block H, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, Document No. 35914, Official Records.

Being Assessor's Parcel Number 1220-16-810-079.

Jenkins Law Office, PC  
321 W. Winnie Lane, Suite 102  
Carson City, NV 89703  
(775) 885-2233

0621121  
BK0804PG03998