

A.P.N. # 1320-32-813-010

R.P.T.T. \$ 674.70

ESCROW NO. 040300630

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
TRACY HILDMAN
1367 DENNIS STREET
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 10 PM 3:19

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RICHARD NAUMANN, Successor Trustee**
of the **SUZETTE JACKSON TRUST, dated September 10, 1997**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **TRACY HILDMAN, a married woman as her sole and**
separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

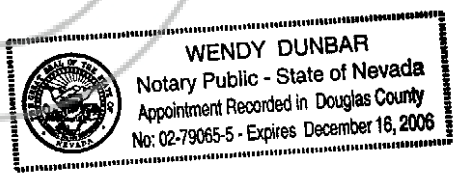
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 26, 2004**

SUZETTE JACKSON TRUST
dated **September 10, 1997**

BY: *Richard Naumann*
RICHARD NAUMANN
Successor Trustee

BY: _____



STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 8.6.04
by, RICHARD NAUMANN

Signature *Wendy Dunbar*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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BK 0804 PG 04 055

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 040300630

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 1, in Block A, in the HAWKINS ADDITION TO THE TOWN OF GARDNERVILLE, Douglas County, Nevada, as per the Official Map on record in the file of the County of Douglas, together with all the water and water rights, ditch and ditch rights belonging thereto.

EXCEPTING THEREFROM, the Northeast portion of Lot 1, Block A of the Hawkins Addition to the Town of Gardnerville, Nevada, and more particularly described as follows:

Taking the line between the concrete monument located at the intersection to the center lines of Douglas Avenue and High School Street and the concrete monument located at the intersection of the Center line of U.S. Highway 395 and High School Street to be: North 45°14' East, 438.8 feet, then the description of the above named lot is as follows: Beginning at a point that bears North 33°5' East, 127.47 feet from the concrete monument at the intersection of the centerlines of Douglas Avenue and High School Street and running thence North 45°14' East 70 feet; thence North 44°46' West, 64.70 feet; thence South 45°14' West 77.50 feet; thence South 44°46' East, 64.70 feet; thence North 45°14' East 7.50 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1320-32-813-010

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 23, 1987, BOOK 287, PAGE 1996, AS FILE NO. 150342, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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