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A.P.N.#_ 1320-32-813-010

#5 R.P.T.T. \$ ESCROW NO. 040300630 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: TRACY HILDMAN 1367 DENNIS STREET MINDEN, NV 89423

REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVAGA

2004 AUG 10 PM 3: 20

WERNER CHRISTEN RECORDER

DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES C. HILDMAN, spouse of Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TRACY HILDMAN, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOGULAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

July 26, 2004 DATE:

JAMES C. HILDMAN

D. STEPHENS NOTARY PUBLIC STATE OF NEVADA pt. Recorded in Douglas Court by Appt. Expires June 8, 2008 No: 02-75528-5

STATE OF Nevada COUNTY OF DOUGLAS

This instrument was acknowledged before me on hy JAMES C. HILDMAN

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0621132

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040300630

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 1, in Block A, in the HAWKINS ADDITION TO THE TOWN OF GARDNERVILLE, Douglas County, Nevada, as per the Official Map on record in the file of the County of Douglas, together with all the water and water rights, ditch and ditch rights belonging thereto.

EXCEPTING THEREFROM, the Northeast portion of Lot 1, Block A of the Hawkins Addition to the Town of Gardnerville, Nevada, and more particularly described as follows:

Taking the line between the concrete monument located at the intersection to the center lines of Douglas Avenue and High School Street and the concrete monument located at the intersection of the Center line of U.S. Highway 395 and High School Street to be: North 45°14′ East, 438.8 feet, then the description of the above named lot is as follows: Beginning at a point that bears North 33°5′ East, 127.47 feet from the concrete monument at the intersection of the centerlines of Douglas Avenue and High School Street and running thence North 45°14′ East 70 feet; thence North 44°46′ West, 64.70 feet; thence South 45°14′ West 77.50 feet; thence South 44°46′ East, 64.70 feet; thence North 45°14′ East 7.50 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1320-32-813-010

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 23, 1987, BOOK 287, PAGE 1996, AS FILE NO. 150342, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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