

A.P.N. # 1022-10-001-008  
R.P.T.T. \$ 0 #9  
ESCROW NO. ACCM1719  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
AS SET OUT BELOW

WHEN RECORDED MAIL TO:  
DAVID ROACH  
6214 CRESENT MOON CT.  
WINDERMERE, FL 34786

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
2004 AUG 10 PM 3:31  
WERNER CHRISTEN  
RECORDER  
\$ 15<sup>00</sup> PAID kg DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **BETTY LEHR, A WIDOW**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BETTY LEHR, A WIDOW AND DAVID ROACH, A MARRIED MAN AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

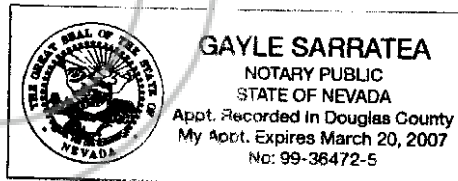
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 15, 2004**

Betty Lehr  
BETTY LEHR

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

**STEWART TITLE OF DOUGLAS COUNTY**



STATE OF NEVADA }  
                                      } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 7-20-04  
by, BETTY LEHR

Signature Gayle Sarratea  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0621138  
BK0804PG04125

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: ACCM1719**

**The land referred to herein is situated in the  
State of Nevada, County of DOUGLAS  
City of TOPAZ described as follows:**

**Lot 65, as shown on the map of TOPAZ RANCH ESTATES UNIT  
No. 2, filed in the office of the Recorder of Douglas  
County, Nevada, on February 20, 1967, as Document No. 35464.  
APN 1022-10-001-008**



**0621138**

**BK0804PG04126**