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A.P.N. # 1321-31-002-001

R.P.T.T. \$ -0- # 6
ESCROW NO. _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME

REQUESTED BY
Barbara Benz
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 10 PM 4:30

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID td DEPUTY

✓ WHEN RECORDED MAIL TO:
BENZ
1494 FAHIM DRIVE
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BARBARA L. BENZ, AN UNMARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BARBARA L. BENZ, TRUSTEE OF THE BENZ LIVING TRUST, DATED JULY 6, 1999**


and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 29, 2004**

Barbara L. Benz
BARBARA L. BENZ

 **GAYLE SARRATEA**
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires March 20, 2007
No: 99-36472-6

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on _____
by, BARBARA L. BENZ

Signature *Gayle Sarratea*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0621149

BK0804PG04140

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040101872

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

PARCEL 1:

All that certain lot, piece or parcel of land situate in Section 31, Township 13 North, Range 21 East, Douglas County, Nevada, described as follows:

Parcel 3 as shown on the Parcel Map for Gary N. Johnson, et ux, filed for record in the office of the Douglas County, Nevada recorder on December 13, 1990, in Book 1290, Page 1696 as Document No. 240989.

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PARCEL 2:

Together with an easement for ingress and egress as set forth in Grant of Easement recorded June 27, 1984, in Book 684, at Page 2733, as Document No. 102744.

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