

A.P.N. # 1420-06-802-003

R.P.T.T. \$ 1365.00

ESCROW NO. 04042144

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**STEPHANIE REAM**  
**493 WAIGHT AVE**  
**LOS GATOS CA 95032**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 AUG 11 AM 10:43

WERNER CHRISTEN  
RECORDER

\$ 16.00 PAID KJ DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**DGD DEVELOPMENT LIMITED PARTNERSHIP A NEVADA LIMITED PARTNERSHIP**  
\* \* \* \*

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convcy to  
**STEPHANIE REAM \* A MARRIED WOMAN AS HER SOLE AND SEPARATE**  
**PROPERTY**

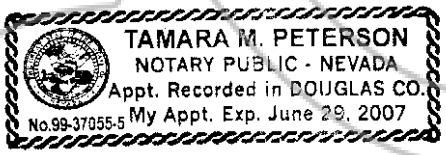
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
**City of MINDEN** County of **DOUGLAS COUNTY** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 22, 2004**

**DGD DEVELOPMENT LIMITED PARTNERSHIP**  
**A NEVADA LIMITED PARTNERSHIP**



BY: *John Serpa*  
**JOHN SERPA**  
**PARTNER**

BY: \_\_\_\_\_

STATE OF NEVADA }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 07-27-2004,  
by JOHN SERPA

Signature *Tamara M. Peterson*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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BK 0804 PG 04 180

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Order No.: 040502088

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located within a portion of the Southeast one-quarter of Section 6, Township 14 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the one-quarter corner common to Sections 6 and 7, Township 14 North, Range 20 East, M.D.B.&M., a found 1963 B.L.M. brass cap, the POINT OF BEGINNING;

thence along the center section line of said Section 6, North  $00^{\circ}16'50''$  East, 279.82 feet to a point on the Southerly line of Jacks Valley Road;

thence along said Southerly line of Jacks Valley Road, North  $66^{\circ}54'20''$  East, 52.41 feet to the Northwesterly return of realigned Vista Grande Boulevard;

thence along the Westerly line of said realigned Vista Grande Boulevard the following four courses:

thence along the arc of a curve to the right, tangent to the preceding course, having a radius of 35.00 feet, central angle of  $90^{\circ}00'00''$ , arc length of 54.98 feet, chord bearing of South  $68^{\circ}05'40''$  East, and chord length of 49.50 feet;

thence South  $23^{\circ}05'40''$  East, 85.22 feet;

thence along the arc of a curve to the left, having a radius of 530.00 feet, central angle of  $11^{\circ}00'35''$ , arc length of 101.84 feet, chord bearing of South  $28^{\circ}35'58''$  East, and chord length of 101.68 feet;

thence South  $34^{\circ}06'15''$  East, 136.14;

thence South  $89^{\circ}39'23''$  West, 253.94 feet to the POINT OF BEGINNING.

Said premises further referenced on that certain Record of Survey filed for record in the office of the County

Continued on next page

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LEGAL DESCRIPTION - continued

Order No.:040502088

Recorder of Douglas County, Nevada on February 19, 1999, as  
Document No. 61506.

ASSESSOR'S PARCEL NO. 1420-06-802-003

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT  
RECORDED FEBRUARY 19, 1999, BOOK 0299, PAGE 4000, AS FILE  
NO. 0461505, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS  
COUNTY, STATE OF NEVADA."

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