

A.P.N. # 1320-30-812-010

R.P.T.T. \$ 928.20

ESCROW NO. 040801996

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 123
GENOA, NV. 89411

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 11 AM 10:52

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WHITE RABBIT ASSOCIATES, A CALIFORNIA LIMITED PARTNERSHIP**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ALICE W. KAUFMANN A SINGLE WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

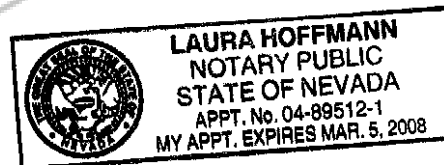
DATE: **July 22, 2004**

WHITE RABBIT ASSOCIATES, A CALIFORNIA LIMITED PARTNERSHIP

BY: [Signature]
ROBERT L. EASTERWOOD
GENERAL PARTNER

BY: _____

STATE OF Nevada }
COUNTY OF Clark } ss.



This instrument was acknowledged before me on July 29, 2004
by, **ROBERT L. EASTERWOOD**

Signature [Signature]
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0621171

BK0804PG04222

EXHIBIT "A"

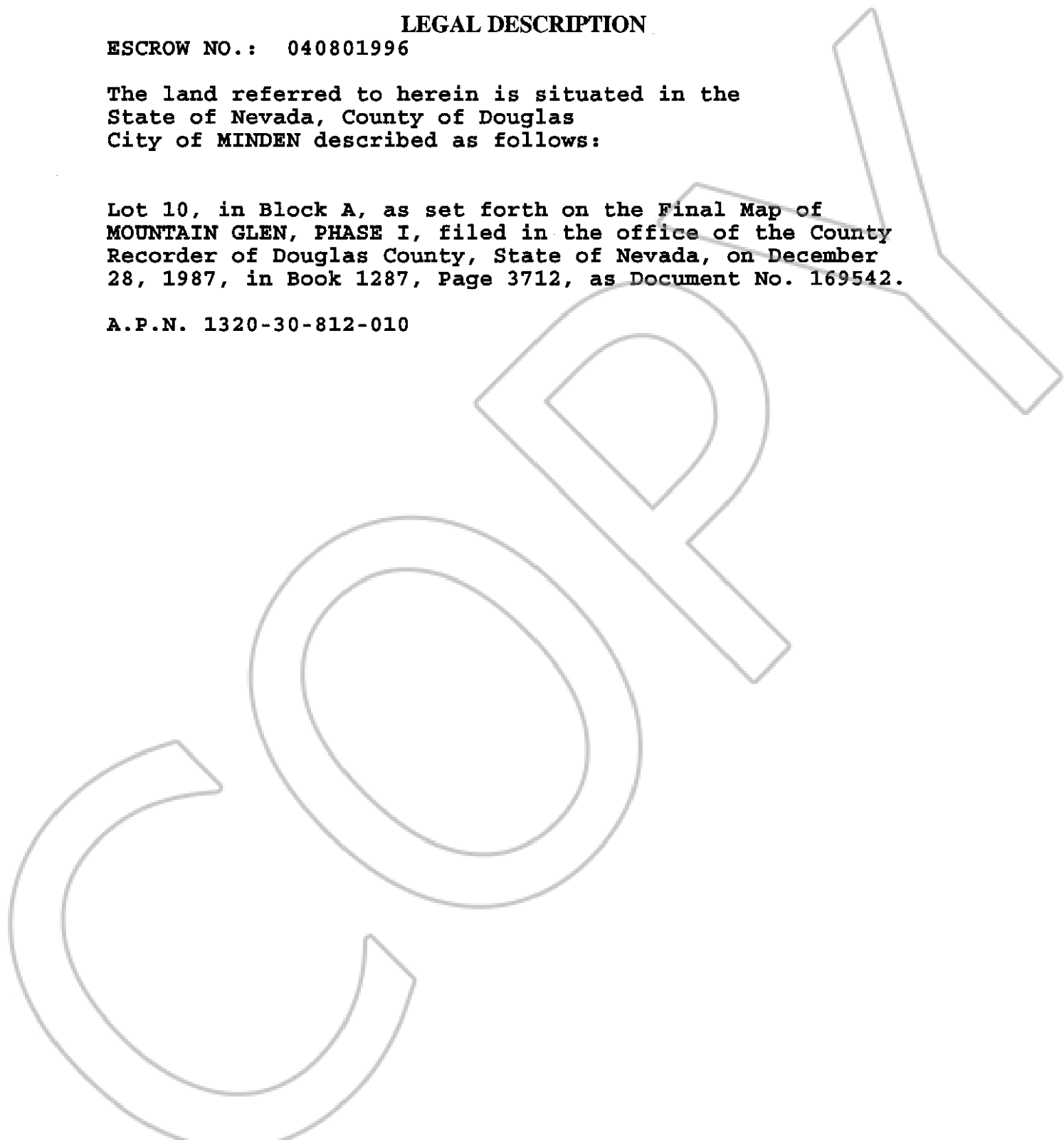
LEGAL DESCRIPTION

ESCROW NO.: 040801996

The land referred to herein is situated in the
State of Nevada, County of Douglas
City of MINDEN described as follows:

Lot 10, in Block A, as set forth on the Final Map of
MOUNTAIN GLEN, PHASE I, filed in the office of the County
Recorder of Douglas County, State of Nevada, on December
28, 1987, in Book 1287, Page 3712, as Document No. 169542.

A.P.N. 1320-30-812-010



0621171

BK0804PG04223