

APN: 1318-26-101-043
RPTT \$0.00 # 5

2004 AUG 11 AM 11:39

WHEN RECORDED MAIL TO:
Name JEFFERY WAYNE TURNER
Street P.O. BOX 2031
Address
City, State STATELINE, NV 89449
Zip

MAIL TAX STATEMENTS TO:
Name JEFFERY WAYNE TURNER
Street P.O. BOX 2031
Address
City, State STATELINE, NV 89449
Zip
Order 00090017-201- SLG
No.

WERNER CHRISTEN
RECORDER

\$16 PAID KJ DEPUTY

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JEFFERY WAYNE TURNER, a married man, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JEFFERY WAYNE TURNER and CAROLINE C. TURNER, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY
and without liability for the consideration therefor, or as to the validity or sufficiency of
said instrument, or for the effect of such recording on the title of the property involved

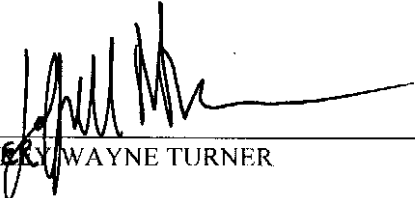
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 27, 2004

0621175

BK0804P604249

Grant, Bargain and Sale Deed – Page 2




JEFFREY WAYNE TURNER

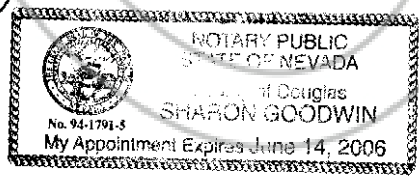
STATE OF NEVADA } ss
COUNTY OF DOUGLAS

This instrument was acknowledged before me on
July 27, 2004

by ^{EP}JEFFREY WAYNE TURNER



Notary Public



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Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

A portion of the Northeast Quarter of the Northwest Quarter of Section 26, Township 13 north, Range 18 East, M.D.B.&M. described as follows:

The Southerly 85 feet of the following described real property COMMENCING at a point on the Section line between Section 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., from which the quarter corner between said sections bears South 89°46' East 491.40 feet; thence South 0°08' East 527.14 feet to the point of beginning; thence North 89°46' West a distance of 163.80 feet; thence South 0°08' East a distance of 178.54 feet; thence South 89°46' East a distance of 163.80 feet; thence North 0°08' West a distance of 178.57 feet to the point of beginning.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN AND SALE DEED, recorded in the office of the County Recorder of Douglas County, Nevada on February 26, 2001, in Book 0201, Page 4931, as Document No. 509354, of Official Records.

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BK 0804 PG 04251