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1320-30-211-094

REQUESTED BY
Diligence Inc
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 11 PM 2:39

WERNER CHRISTEN
RECORDER

\$20⁰⁰ PAID *KJ* DEPUTY

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
 Diligenz, Inc. 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

9005008
 Diligenz, Inc.
 6500 Harbour Heights Pkwy
 Suite 400
 Mukilteo, WA 98275

Filed in: Nevada Douglas

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
 0483282 BK1299PG4624 12/23/1999

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
 Nevada Motel Partners, LLC

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
 USA

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any
 NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

Real Property Legal Description: See Exhibit "A" attached hereto and incorporated herein by this reference.

Debtor: Nevada Motel Patners, LLC

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
 The Chase Manhattan Bank, as Trustee for Zions Small Business Loan Trust, Series 2000-1

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
 Douglas NV #6872026-9001; 07/07/2004dbf 9005008

0621210 BK0804PG04483

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Debtor: Nevada Motel Partners, LLC

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Parcel No. 4 as shown on the Parcel Map of Minden Ironwood Partners and recorded in Book 990, at Page 341, as Document No. 233981, Douglas County, Nevada, Recorders Office; thence North 00°18'00" East, 922.12 feet to THE POINT OF BEGINNING; thence continuing North 00°18'00" East, 280.00 feet; thence along the arc of the curve to the right having a delta angle of 90°00'00", radius of 20.00 feet and an arc length of 31.42 feet; thence South 89°42'00" East, 281.41 feet; thence South 12°57'23" West, 234.62 feet; thence South 00°18'00" West, 35.09 feet; thence North 89°52'42" West, 144.46 feet; thence South 45°18'00" West, 50.26 feet; thence North 89°42'00" West, 70.00 feet to THE POINT OF BEGINNING Reference is made to Adjusted Parcel 2 as set forth on Record of Survey for Minden Ironwood Partners filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 10, 1990 in Book 990, at Page 969, as Document No. 234225.



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BK0804PG04484