/	APN: 1319-11-001-003 Recording requested by and mail documents and tax statements to: Name: Susan T. Vilarri Address: 500 Genoa Lane City/State/Zip: Minden NV 89423	REQUESTED BY ANTHONY VI LAND IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA 2004 AUG 1 I PM 3: 04 WERNER CHRISTEN RECORDER S 16 PAID C DEPUTY
	DEC107 Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com	
	DECLARATION OF CHECK ONE Head of Family Multiple single persons By Husband (filing for benefit of benefit of benefit)	☐ Single, Married or Widowed☐ Married (filing joint declaration)
	CHECK ONE HOUSE MOBILE HOME	□ CONDOMINIUM UNIT □ OTHER
	Name on title of property: SUSAN T. V do individually and severally certify and declare that the	ne following named persons is/are residing on
	the land premises (or mobile home, condominium unit, AND Authory S. VILARI	t <u> </u>
	located at (street address) 500 GeNOE	LANC
	City of Min Den , County of,	>euGLAS, State of Nevada,
	and more particularly described as follows: SUBDIVIS	ION: (set forth legal description and commonly
	known address! Page of # 1319	-11-001-003

Declaration of Homestead

See ExiBit A"

Page 1 of 2

Initials ____

~				
	No former Declaration of Homestead has been made by me, us, or either of us.			
	This Declaration of Home	estead constitutes an abandonment of th	e former Declaration recorded	
	on <u>//_</u> .	/		
		/	7 . 700/4	
In V	In Witness Whereof, I/We have hereunto set my hand/our hands on Congrest 11, 2004			
_				
	I Lagarel	Level		
_	nature of Declarant	Signature of De	clarant	
<u>၌</u>	USAN T. VILA	RD		
_	nt or type name here	Print or type nar	ne nere	
	ATE OF NEVADA) UNTY OF Douglas)			
٦٠٠	. •			
	On thisday of	The state of the s	<u>⊘</u> 4, personally appeared	
befo	before me, a Notary Public Susan T. Vilardí personally known to me to be the person(s) whose name(e) is subscribed to the above instru			
per				
who	who acknowledged thathe executed this instrument. Witness my hand and official seal			
		RECEIPE	THE PROPERTY OF THE PARTY OF TH	
	4 0		GINA MARSHALL 8 NOTARY PUBLIC - NEVADA 8	
1.8	Juna 1 /	what	opt, Recorded in DOUGLAS CO. My Apot, Exp. Oct. 25, 2006	
	ary Public		CONTRACTOR CONTRACTOR OF THE C	
	commission expires: <u>_o</u> t			
Consult an attorney if you doubt this forms fitness for your purpose.				
	^			
	/ /			
	/ /			
Name of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, whic				
The state of the s				
Dec	laration of Homestead	Page 2 of 2	Initials	
		-		

I/We claim the land and premises hereinabove described, together with the dwelling house

thereon, and its appurtenances, or the described mobile home as a Homestead.

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EXHIBIT "A"

Commencing at the Northwest corner of Section 11, T.13N., R.19E.

M.D.B.&M. (said corner being marked by a 2" pipe); thence S0°04'30"W along the line between said Section 11 and 10 a distance

of 1,132.65 feet; thence S87°14'04"E a distance of 1,797.27 feet; thence S10°07'02"W a distance of 105.34 feet to the true point of

beginning; thence S10°07'02"W a distance of 1,463.10 feet; thence S70°25'04"E a distance of 1,238.29 feet; thence N0°27'54"W a distance of 1,760.55 feet; thence N83°57'02"W a distance of 900.37

feet to the true point of beginning. Said parcel contains 38.591 acres,

(Pursuant to NRS 111.312 this legal description was previously recorded at Document No. 0524650, Book 1001, Page 2356, on

Being Assessor's Parcel Number 1319-11-001-003.

Nevada, more particularly described as follows:

more or less.

October 9, 2001.)

All that certain parcel of real property situate in the county of Douglas, state of

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IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2002 SEP 24 PM 2: 15

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ALLISON, MacKENZIE, RUSSELL, PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: law@allisonmackenzie.com

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