REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2004 AUG 11 PM 4: 14

WERNER CHRISTEN

18 PAID KY DEPUTY

APN 13/8-26-10/-005
Recording Requested By and
When Recorded Mail To:

COLONIAL BANK
P.O. BOY 5700

STATELINE, M. EGY9

TSI #04-50234

SUBORDINATION AGREEMENT

This Subordination Agreement is made and entered into this _____ day of August, 2004, and between Colonial Bank, the Successor-In-Interest to Nevada Banking Company (herein referred to as "Colonial") and First American Title Company of Nevada (herein referred to as "Trustee") and RGG Enterprises, a Nevada Limited Liability Partnership (herein referred to as "RGG") as follows:

WITNESSETH

WHEREAS, Colonial is the Beneficiary under a Deed of Trust (the "No. 1 Deed of Trust") made by Gardner Enterprises, LLC, a Nevada Limited Liability Company (herein referred to as "Gardner") dated June 8,1999, recorded June 21, 1999 in Book 699 at page 2619 as Document No. 470135 of Official Records of Douglas County, Nevada; and

WHEREAS Trustee is Trustee under a Deed of Trust made by Gardner wherein RGG is Beneficiary thereof, which Deed of Trust is dated July 8, 1999 and was recorded July 8, 1999 as Document No. 472115 in Book 799 at page 1332 of Official Records of Douglas County, Nevada (the No. 2 Deed of Trust); and

WHEREAS, Trustee and Beneficiary have agreed to subordinate the lien of the No. 2 Deed of Trust to the lien of the No. 1 Deed of Trust both with respect to all past advances and future advances thereunder.

NOW, THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, the parties hereby agree as follows:

- 1. Trustee and Beneficiary do hereby subordinate and do hereby declare to be subordinate the lien of the aforesaid No. 2 Deed of Trust to the lien of No. 1 Deed of Trust as to all advances heretofore made and to all advances hereafter made under said No. 1 Deed of Trust, such future advances, however, not to exceed the sum of SIXTY THOUSAND DOLLARS AND NO/100 (\$60,000.00).
- 2. This Agreement is binding upon and shall inure to the benefit of the parties hereto, their successors and assigns.

0621221 BK0804PG04543 3. The real property the subject of this Subordination Agrement is described as follows:

Being a portion of North 1/2 of Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M. D. B. & M. described as follows:

Parcel No. 1 according to that certain Parcel Map recorded on February 10, 1978 as Document No. 17578 in Book 278 at Page 591, Official Records of Douglas County, Nevada.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year hereinafter written.

Colonial Bank

Dated 8-5-3/

By LORA MCKAY

First American Title Company of America

Dated 8-11-04

By CINDY

RGG Enterprises, a Nevada Limited Partnership

Dated 8/4/04

By WILLIAM D. EDWARDS General Partner

ACKNOWLEDGMENT

STATE OF NEVADA)) ss. COUNTY OF DOUGLAS)
On the Yth day of August, 2004, personally appeared before me, a Notary Public, in and for said County and State, William D. Edwards, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official sea in the County and State above-named, the day and year in this certificate first above written. Rutt Ju Dutt NOTARY PUBLIC
Wy Comm. Exp. May 30, 2006 No. 97-0986-5 No.

ACKNOWLEDGMENT

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STATE OF NEVADA)	
COUNTY OF DOUGLAS) ss.	
On the 5th day of	Jugust, 2004, personally
appeared before me, a Notary Pu	blic, in and for said County and State,
CARCA MARCILI	known to me to be the person described in
the same, freely and voluntarily ar	nstrument, who acknowledged to me that he executed and for the uses and purposes therein mentioned.
are carrie, moory and rolaniamy ar	id for the adds and purposes therein mentioned.
IN WITNESS WHEREOF,	have hereunto set my hand and affixed my official seal
in the County and State above-na	med, the day and year in this certificate first above
written.	(Milloppe
MEL CORRY Notary Public - State of Nevada Recorded in Douglas County - Nonresident No: 04-86364-5 - Expires August 1, 2007	NOTARY PUBLIC
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ACKNOWLEDGMENT

STATE OF NEVADA)	
) ss. COUNTY OF DOUGLAS)	\ \
On the day of day of Aug of appeared before me, a Notary Public, in and who executed the foregoing instrum the same, freely and voluntarily and for the same of th	
IN WITNESS WHEREOF, I have in the County and State above-named, the written.	hereunto set my hand and affixed my official se he day and year in this certificate first above NOTARY PUBLIC
	STEPHEN M. ATKINSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 90-2113-5 - Expires October 27, 2007