A.P.N. # 1220-16-110-013

R.P.T.T.\$ 0.00 # 55 ESCROW NO. 040102319 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1224 PLESANTVIEW DR. GARDNERVILLE, NV 89460

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2004 AUG 12 AM 11: 05

WERNER CHRISTEN RECORDER

\$ 150 PAID OF DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LAUREL CHAMPLIN, SPOUSE OF THE GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DOUGLAS L. CHAMPLIN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

August 06, 2004 DATE:

D. SAVAGE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-23334-2 - Expires January 14, 2007

STATE OF

COUNTY OF

This instrument was acknowledged before me on LAUREL CHAMPLIN

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040102319

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Lot 7, in Block A, as shown on the Final Map of PLEASANTVIEW SUBDIVISION PHASE I, filed April 6, 1990 in Book 490, Page 916, document No. 223488, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1220-16-110-013

