

A.P.N. # 1319-19-212-055 & 056

R.P.T.T. \$ ~~1248.00~~ 129480
ESCROW NO. 040201787

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
CORY OTTERNESS
P.O. 6981
Stateline NV 89449

WHEN RECORDED MAIL TO:
CORY OTTERNESS
p.o. 6981
Stateline NV 89449

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 12 AM 11:10

WERNER CHRISTEN
RECORDER

\$1500 PAID CF DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JACKOLYN K. BEHAN, AN UNMARRIED WOMAN**


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CORY J. OTTERNESS A SINGLE MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 23, 2004**




JACKOLYN K. BEHAN

STATE OF Nevada }
 } ss.
COUNTY OF Carson City }

This instrument was acknowledged before me on July 9th 2004
by JACKOLYN K. BEHAN

Signature Ivan A. Rizo Pineda
Notary Public (One inch margin on all sides of document for Recorder's Use Only)


IVAN A. RIZO PINEDA
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 03-85448-3
MY APPT. EXPIRES JAN. 21, 2007

0621241
BK0804 PG04656

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040201787

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lots 403-A and 403-B, as shown on the Amended Map of SUMMIT
VILLAGE recorded in the Office of the County Recorder of
Douglas County, Nevada, on September 17, 1968, as Document
No. 42231, and on SECOND AMENDED MAP recorded on January
13, 1969, as Document No. 43419, Official Records of Douglas
County, Nevada.

Assessor's Parcel No's 1319-19-212-056 and 1319-19-212-055

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