Recording Requested By and Return To: Starla Bruce Timeshare Transfer Service 322 Capps Drive Wylie, TX 75098

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APN: 1319-30-631-024

## THE RIDGE CREST GRANT, BARGAIN, SALE DEED

## WITNESSETH:

That Grantor, in consideration of the sum of Ten Dollars and No/100 (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions Recorded April 27, 1989, at Book 489, Page 3383, as under Document No. 200951 Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

0621250

IN WITNESS WHEREOF, this instrument has been e	xecuted this <u>and</u> day of <u>U</u>	ugust
Joseph R. Sanchez, by Suzy Bruce, his attorney in fact under the Power of Attorney recorded herewith.	Carolyn M. Sanchez, by Suzy Bruce Attorney in fact under the Power of recorded herewith.	Rouse her
STATE OF COLORADO COUNTY OF ARCHULETA		\ \
appeared Suzy Bruce, Attorney in fact for Joseph R. Sa to me (or proved to me on the basis of satisfactory exsubscribed to the within instrument and acknowledge his/her/their authorized capacity(ies) and that by his/he or the entity upon behalf of which the person(s) acted, experience of the context of th	ridence) to be the person(s) whose nated to me that he/fin/they executed their signature(s) on the instrument the signature is the instrument the signature is the instrument the signature is the signature in the instrument the signature is the signature of the signature is the signature in the signature is the signature is the signature of the signature is the	nally known ame(s) (s) are the same in
My Commission Expires 4.16.2008	Cath W	
	CATHERINE M. REECE NOTARY PUBLIC STATE OF COLORADO  My Commission Expires 04/16/2008	

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## **EXHIBIT "A" (49)**

## A Timeshare Estate comprised of:

- PARCEL 1: An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:
  - (A) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area of Ridge Crest Condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988, in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
  - (B) Unit No. 305 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said Condominium Map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989, as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "Use Week" as more fully set forth in the CC&R's.

A Portion of APN: 40-370-23