

17

APN's 1419-26-310-001 through 1419-26-310-011,
1419-26-410-001 through 1419-26-410-015,
1419-26-710-001 through 1419-26-710-017,
1419-26-810-001 through 1419-26-810-006,
and 1419-26-401-001

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 12 PM 2:14

WERNER CHRISTEN
RECORDER

\$ 17.00 PAID *OC* DEPUTY

APN _____

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

040701091

WATER RIGHTS DEED
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

0621286

BK0804 PG04990

APN:
Escrow No.

**WHEN RECORDED, MAIL TO AND
MAIL TAX STATEMENT TO:**

Sherry Wagner
Monterey Development Group
6900 South McCarran Blvd., Suite 1010
Reno, Nevada 89509

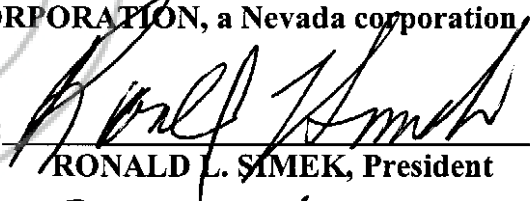
WATER RIGHTS DEED

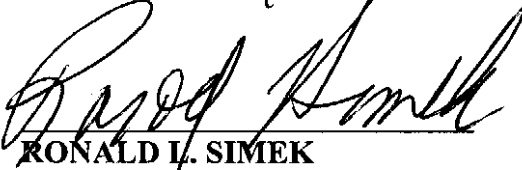
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **LITTLE MONDEAUX LIMOUSIN CORPORATION**, a Nevada corporation, and **RONALD L. SIMEK**, individually (collectively, "Grantor"), does hereby QUITCLAIM, TRANSFER and CONVEY to **GENOA DEVELOPER ASSOCIATES, LLC**, a Nevada limited liability company ("Grantee"), (whose address is: 6900 South McCarran Blvd., Suite 1010, Reno, NV 89509), those certain waters and water rights described in Exhibit "A" attached hereto and incorporated herein by reference.

TOGETHER with the tenements, hereditaments and appurtenances, including easements, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED: this 10th day of August, 2004.

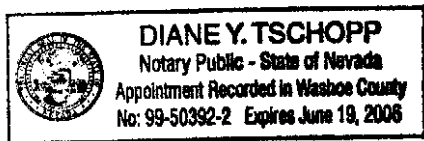
**LITTLE MONDEAUX LIMOUSIN
CORPORATION, a Nevada corporation**

By: 
RONALD L. SIMEK, President


RONALD L. SIMEK

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on 8/10, 2004, by Ronald L. Simek as President of Little Mondeaux Limousin Corporation.



Diane Y. Tschopp
Notary Public
My Commission Expires: 6/19/06

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on 8/10, 2004, by Ronald L. Simek.



Diane Y. Tschopp
Notary Public
My Commission Expires: 6/19/06

EXHIBIT "A"
WATER RIGHTS

All right, title and interest in and to the following water rights that are on file in the Nevada State Engineer's Office:

Permit Numbers 46295, 47271, 52890, 53138, 53139 and 53140 having a total combined duty of 176.057 million gallons annually (mga), together with their total permitted diversion rates, excepting therefrom and reserving to the Grantor from these same permits 47.04 acre-feet annually (15.328 mga) together with a pro rata rate of diversion.