

A.P.N. # 1220-04-513-002

R.P.T.T. \$ 526.50

ESCROW NO. 040802019

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**KIMBERLY A. BORGZINNER**  
P.O. BOX 776  
MINDEN , NV 89423

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 AUG 12 PM 3:39

WERNER CHRISTEN  
RECORDER

\$16.00 PAID *[Signature]* DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **VIRGINIA SCHAEFER, WHO ACQUIRED TITLE AS VIRGINIA SCHAFER AN UNMARRIED WOMAN AS TO AN UNDIVIDED 1/2 INTEREST AND ENID ALBEDI, A SINGLE WOMAN, AS TRUSTEE OF DECLARATION OF TRUST, DATED SEPTEMBER 1, 1982 AS TO THE REMAINDER INTEREST** in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KIMBERLY A. BORGZINNER , A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

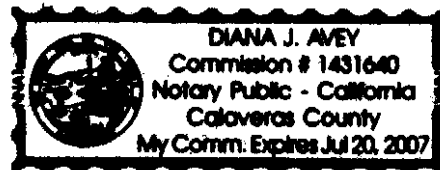
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 29, 2004**

BY: *Virginia Schaefer*  
VIRGINIA SCHAEFER

BY: \_\_\_\_\_

STATE OF California }  
                                                          } SS.  
COUNTY OF Calaveras }



This instrument was acknowledged before me on August 9, 2004, by *Virginia Schaefer*

Signature *Diana J. Avey*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0621303

BK0804PG05180

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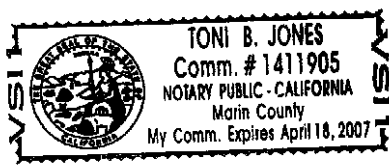
BY: \_\_\_\_\_

BY: *Enid Albedi, Trustee*  
**ENID ALBEDI, TRUSTEE**

"THIS DOCUMENT IS BEING EXECUTED IN COUNTERPART AND TO BE CONSTRUED AS ONE IN THE SAME".

**SEAL**

STATE OF *California* } ss.  
COUNTY OF *Marin* }



This instrument was acknowledged before me on \_\_\_\_\_  
by, *ENID ALBEDI*

Signature *Toni B. Jones* Notary Public  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)  
*769 Cedar Blvd, Fairfax, Ca 94930*

**0621303**

**BK0804PG05181**

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 040802019

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 115, CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 5,  
filed for record in the office of the County Recorder of  
Douglas County, Nevada, on August 11, 1972, as Document No.  
61096.

Assessor's Parcel No. 1220-04-513-002

0621303

BK0804PG05182