# REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 AUG 13 AM 10: 50

WERNER CHRISTEN RECORDER

11 PAID K 2 DEPUTY

APN (portion) 139-22-000-003

Recording Requested By:

**Stewart Title of Douglas County** 

**Timeshare Division** 

1663 US Highway 395 N, Ste. 101

Minden, NV 89423

R.P.T.T. \$ #5

Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed.

ORDER NO. 17-004-10-72

#### GRANT BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Steven E Newton, spouse of the Grantee herein in consideration of \$10.00, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to Sarah E Newton a married woman, as her sole and separate property and to the heirs and assigns of such

Grantee, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

#### SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 31st day of July 2004.

STATE OF NEVADA

**GENOA, NV 89411** 

COUNTY OF DOUGLAS )	Stur & Mites
/ /	Steven E Newton
On 31st day of July 2004 personally	
appeared before me, a Notary Public,	/ /
personally known to me, Steven E Newton	\ \
(or proved to me on the basis of satisfactory	
evidence) who acknowledged that he/she	
executed the above instrument.	
NOTARY PUBLIC	
Notarial Seal/Stamp	WHEN RECORDED MAIL TO:
The Grantor(s) declare(s):	Sarah E Newton
Documentary transfer tax is	
N/A EXEMPTION #5	100 South Sunrise Way #476
() computed on full value of	
property conveyed, or	Palm Springs, CA 92262
() computed on full value less	
value of liens and encumbrances	
remaining at time of sale.	
MAIL TAX STATEMENTS TO:	
W.P.O.A.	
PO BOX 158	

### STATE OF NEVADA

### **COUNTY OF DOUGLAS**

On this 31st day of July, 2004, Jim Sellers, personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that he/she was present and saw

Steven E Newton

sign the attached document and that it is their signature.

Jim Sellers

Signed and sworn to before me by Jim Sellers, this 31st day of July, 2004.

Notary Pablic

L. RAMSEY SIMPSON Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires May 6, 2006

REV 5-03-00 0100410B Inventory No.: 17-004-10-72

# EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142<sup>nd</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W1/2 NE1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-22-000-003