1320-02-001-104 A.P.N. # R.P.T.T. \$\_ ESCROW NO. RECORDING REQUESTED BY: MAIL TAX STATEMENTS TO: MR. AND MRS. MAKINEN P.O. BOX 551150 SOUTH LAKE TAHOE, CA 96155 WHEN RECORDED MAIL TO: MR. AND MRS. MAKINEN P.O. BOX 551150 SOUTH LAKE TAHOE, CA 96155 REVOCABLE FAMILY TRUST DATED JUNE 17,

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., MEVADA 2004 AUG 13 AM 11: 17

WERNER CHRISTEN RECORDER DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ARI MAKINEN AND KRISTINA JOAN MAKINEN, husband and wife as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ARI T. MAKINEN AND KRISTINA J. MAKINEN, TRUSTEES OF THE ARI T. MAKINEN AND KRISTINA J. MAKINEN INTERVIVOS

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of **DOUGLAS** 

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 21, 2003 ARI MAKINEN THIS INSTRUMENT IS DEFINE DESCRIPED AS AN ACCOMMODATION CREY, NO LIABILITY, EXPRESE KRISTINA MOAN MAKINÉN OR MALLED, IS ASSULTED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. CHARLENE L. H**ANOVE**R **NOTARY PUBLIC** STEWART TITLE OF DOUGLAS COUNTY STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 49: 98-2565-5 STATE OF NEVADA } ss. DOUGLAS COUNTY OF This instrument was acknowledged before me on by, ARI MAKINEN and KRISTINA JOAN MAKINEN

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

Signature

0621378

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of Douglas City of MINDEN described as follows:

Lots 35 and 36, as shown on that certain map entitled PIONEER HEIGHTS SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on March 13, 1961, as Document No. 17360.

Assessor's Parcel No. 1320-02-001-104



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BK 0804 PG 05517