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A PORTION OF: APN # 1320-08-002-007

Recording Requested By and Mail To:

Michael L. Matuska
Brooke · Shaw · Zumpft
1590 Fourth Street
Minden, Nevada 89423

Brook - Shaw Zumpft

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 13 PM 12: 08

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## NOTICE OF LIEN CLAIM

In accordance with NRS Chapter 108

NOTICE IS HEREBY GIVEN THAT: Michael Kuhner ("Claimant") hereby claims a mechanic's lien pursuant to the provisions of NRS 108.221, et seq. upon the real property lease and improvements described below, and states the following:

- 1. That the demand of Claimant after deducting all just credits and offsets is \$54,921.97 as of 31 July 2004; together with principal accruing at the rate of \$12,000 per month thereafter; together with interest thereon as provided in the Nevada Revised Statutes.
- That the owner or reputed owner of the above described property is Skyline Hangars,
   LLC, whose address is 439 McFaul Way, Round Hill Professional Bldg., Zephyr Cove, NV 89448.
- 3. That the Claimant did from 15 September 2004 until 18 May 2004 perform labor and/or supply materials as follows:

Construction and Construction Management Services for construction and erection of airport hangar.

- 4. That the Claimant furnished work and materials under written contract with, and at the request and direction of the owner, Skyline Hangars, LLC.
- 5. That the property upon which said lien is sought to be charged is situated in Minden, Nevada, commonly and more particularly described as:

See Exhibit "A".

- 6. Ninety (90) days have not elapsed since the completion of the work of improvement on the property described above.
- 7. That the claimant herein is entitled to a reasonable attorney's fee, statutory interest on the amount of this lien claim and costs incurred in perfecting this lien claim.

DATED this 9 day of August, 2004.

Michael Kuhner

## **VERIFICATION**

I, Michael Kuhner, the undersigned, declare: I am the Claimant named in the foregoing claim of mechanic's lien; I am authorized to make this verification for the Claimant; I have read the foregoing claim of mechanic's lien and know the contents thereof, and the same is true of my own knowledge.

I declare under penalty under the law of the State of Nevada that the foregoing is true and correct.

DATE: <u>9</u> August, 2004

Michael Kuhner

STATE OF NEVADA ) ss. COUNTY OF DOUGLAS )

On August, 2004, personally appeared before me, a notary public, Michael Kuhner, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he/she executed the instrument.



Notary Public

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## 6. The land referred to in this Guarantee is described as follows:

Leasehold estate as created by that certain lease made by and between DOUGLAS COUNTY, as lessor, and SKYLINE HANGARS MINDEN, LLC, as lessee, for the term and upon the terms and conditions contained in said lease, thereof recorded October 16, 2002, in Book 1002, at Page 6417, as Document No. 554943, Official Records of Douglas County, Nevada, and amended March 12, 2003, in Book 0303, Page 4665, Document No. 569691, further described as follows:

A parcel of land located within a portion of the East one-quarter (E1/4) of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

COMMENCING at Airport Control Monument No. 2, as shown on that Amended Record of Survey No. 14 for Douglas County, as recorded in Book 488, at Page 239, as Document No. 175533:

thence North 09°52'50" East, 1,547.40 feet;

thence North 00°13'06" West, 669.32 feet;

thence South 89°58'45" West, 542.26 feet to a point on the Easterly right-of-way line of P-51 Court;

thence along said right-of-way line North 00°01'15" West, 282.00 feet to THE POINT OF BEGINNING;

thence continuing North 00°01'15" West, 140.00 feet;

thence North 89°58'45" East, 206.00 feet;

thence South 00°01'15" East, 140.00 feet;

thence South 89°58'45" West, 206.00 feet to THE POINT OF BEGINNING.

The Basis of Bearing of this description is North 00°01'15" West, the bearing of the centerline of P-51 Court, as shown on that Record of Survey for Minden Air Corp., recorded in Book 1198, at Page 9, Document No. 483175, Official Records of Douglas County, Nevada.

Per NRS 111.312, this legal description was previously recorded on March 12, 2003, in Book 0303, at Page 4665, as Document No. 569691, of Official Records.

