

D. HUFF & S. TTEE  
APN 1219-02-000-001

(NOT USED)  
FND. 5/8" RB  
PLS 11172  
N. 80°34'02" E., 1.85'

**Legend**

- FOUND 5/8" REBAR TAGGED RLS 1586 OR AS NOTED
- SET 5/8" REBAR WITH CAP PLS 6497

**Basis Of Bearings**

NORTHERLY LINE OF PARCEL 2 OF THE MAP OF DIVISION INTO LARGE PARCELS FOR BRENT & FRANCIS GUDDAT, DOC. NO. 228629 (N 44°06'35" E)

D. & K. HONE  
APN 1219-02-000-009

**Notes:**

1. THERE IS A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES.
2. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
3. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
4. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
5. THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS MUST BE APPROVED BY THE NEVADA DEPARTMENT OF ENVIRONMENTAL PROTECTION (NDEP) AND MAY BE LIMITED TO AN APPROVED ENGINEERED OR DENTRIFING SYSTEM.
6. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
7. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
8. TOTAL AREA SURVEYED IS 39.27 ACROSS 757 ACROSS 40-027 ACROSS
9. CENTERLINE OF MOTTVILLE LANE ESTABLISHED USING EXISTING EDGE OF PAVEMENT AS REQUESTED BY DOUGLAS COUNTY COMMUNITY DEVELOPMENT.

B. & F. GUDDAT  
APN 1219-03-002-085

F. & S. FORVILLY  
APN 1219-03-001-064

N. & S. MELNIKOFF  
APN 1219-03-002-086

J. YETIV  
APN 1219-03-002-087

D. BUDDINGTON (TRUSTEE)  
APN 1219-03-002-088

J. & S. HICKEY  
APN 1219-02-000-010

S.S. BROWN  
APN 1219-02-000-019

K. JOHNSON  
APN 1219-02-000-012

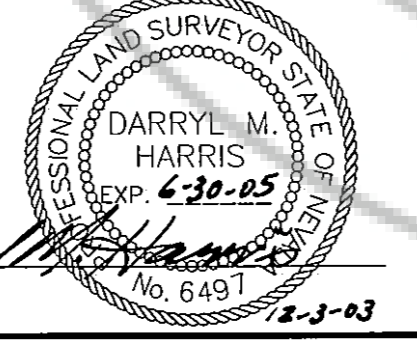
**County Tax Collector's Certificate**

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

*Barbara J. Reed* 8-13-04  
BARBARA J. REED DATE  
DOUGLAS COUNTY CLERK-TREASURER  
by *Marylene Wenger*

**Surveyor's Certificate**

- I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DOUGLAS AND AMELIA HELLMAN.
  2. THE LAND SURVEYED LIES WITHIN A PORTION OF SECTION 2 & 3, 12N, R.19E., M.D.M., AND THE SURVEY WAS COMPLETED ON NOVEMBER 04, 2003.
  3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
  4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



**County Clerk's Certificate**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 13th DAY OF August, 2004, AND WAS DULY APPROVED, IN ADDITION ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Barbara J. Reed* 8-12-04  
BARBARA J. REED DATE  
DOUGLAS COUNTY CLERK  
by *Christy Kallala* 08/12/04

**Title Certificate**

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD.

*H. W. Friskey* DATE 8/12/04 #534390

**Utility Companies' Certificate**

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

*Michael Price* 8-11-04  
MICHAEL PRICE DATE  
SIERRA PACIFIC POWER COMPANY  
*Debbie Payne* 8-11-04  
DEBBIE PAYNE DATE  
VERIZON

**Owner's Certificate**

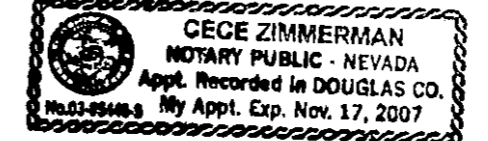
WE, DOUGLAS A. & AMELIA V. HELLMAN, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND PERMANENT EASEMENTS FOR UTILITY INSTALLATION, AND DRAINAGE DITCHES, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

*Douglas A. Hellman* *Amelia V. Hellman*  
DOUGLAS A. HELLMAN AMELIA V. HELLMAN

STATE OF Nevada S.S.  
COUNTY OF Douglas

ON THIS 26th DAY OF December 2003, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, DOUGLAS A. & AMELIA V. HELLMAN, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED HE EXECUTED IT.

*Gene Zimmerman*  
NOTARY PUBLIC



**Community Development Certificate**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 12th DAY OF August 2004. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Mimi Moss* 8-12-04  
MIMI MOSS DATE  
PLANNING/ECONOMIC DEVELOPMENT MANAGER

**County Engineer's Certificate**

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

*Carl Ruschmeyer* 8/12/04  
CARL RUSCHMEYER, P.E. DATE  
DOUGLAS COUNTY ENGINEER

**Recorder's Certificate**

FILED FOR RECORD THIS 13th DAY OF August, 2004, AT 5:33 MINUTES PAST 12 O'CLOCK P.M., IN BOOK 0804 OF OFFICIAL RECORDS, AT PAGE 5539; DOCUMENT NO. 621392 RECORDED AT THE REQUEST OF DOUGLAS A. & AMELIA V. HELLMAN.

*Kathleen Lee Jordan* Deputy  
DOUGLAS COUNTY RECORDER

FINAL PARCEL MAP LDA #03-039 FOR

*Douglas A. & Amelia V. Hellman*

LOCATED WITHIN A PORTION OF SECTIONS 2 & 3, T.12 N., R.19 E., M.D.M. DOUGLAS COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT

# RESOURCE CONCEPTS, INC.

340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 702-883-1600 • FAX: 702-883-1656 • WEB SITE: WWW.RCM-NV.COM

DATE	REVISION

JOB NO. 03-132-01  
DATE 12/02/03  
DRAWN: CDD  
CHECKED: DMH  
SHEET 1 OF 1