

15. APN 1219-14-002-059

REQUESTED BY
Raymond + Margaret Pross
ON OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

**TRUSTEE'S DEED
TENANTS BY THE ENTIRETY**

2004 AUG 13 PM 1:44

WERNER CHRISTEN
RECORDER

\$1500 PAID CK DEPUTY

(The Above Space For Recorder's Use Only)

THE GRANTOR, **RAYMOND T. PROSS, TRUSTEE OF THE RAYMOND T. PROSS TRUST, u/a dated March 1, 1992**, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARRANT to **RAYMOND T. PROSS and**

MARGARET PROSS, husband and wife, as Tenants by the Entirety and not as Joint Tenants nor as Tenants in Common, the following described Real Estate situated in the County of Douglas and the State of Nevada, to wit:

RPT # 6

(SEE LEGAL DESCRIPTION ATTACHED)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as Joint Tenants nor as Tenants in Common, but as Tenants by the Entirety forever.

ASSESSOR'S PARCEL NO.: 1219-14-002-059

ADDRESS OF PROPERTY: 417 Diorite, Gardner Ville, NV 89460

Dated this 3rd day of August, 2004

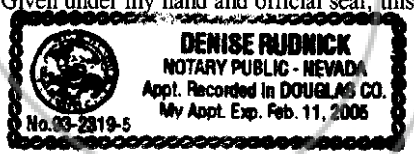
RAYMOND T. PROSS
As Trustee, as aforesaid

Raymond T Pross

STATE OF NEVADA, COUNTY OF Douglas ss.

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Raymond T. Pross, Trustee of the Raymond T. Pross Trust, u/a/ dated March 1, 1992, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered the same instrument as his free and voluntary act, for uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of August, 2004.



Denise Rudnick
NOTARY PUBLIC

UPON RECORDING MAIL TO:
Raymont/Margaret Pross
417 Diorite
Gardner Ville, NV 89460

SEND SUBSEQUENT TAX BILLS TO:
Raymond Pross
417 Diorite
Gardner Ville, NV 89460

0621403

BK 0804 PG 05628

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A portion of Section 14, Township 12 North, Range 19 East, M.D.M. and further described as follows:

Parcel A-1 as set forth on Final Parcel Map LDA 02-026 for CHARLES H. PAYA and filed for record with the Douglas County Recorder on July 23, 2002 in Book 0702, Page 7400, as Document No. 547791, Official Records of Douglas County, Nevada.

EXCEPT THEREFROM an undivided one-half interest in and to all oil, gas, petroleum, naphtha, other hydro-carbon substances and minerals of whatsoever kind and nature in, upon or beneath said land, together with right of entry, as reserved by the Federal Land Bank of Berkeley, a Corporation, by Deed recorded May 12, 1941, in Book W of Deeds, Page 64, Document No. 7977, Douglas County, Nevada, Records.

ASSESSOR'S PARCEL NO. 1219-14-002-059

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